P080000026939

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SECRETARY OF STATE TALLAHASSEE. FLORIDA

FILED

10)R 9/11/13

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: HUSEMAN	N, JOHNS & WRENN, P.A.				
DOCUMENT NUMBER: P0800002693	39				
The enclosed Articles of Amendment and fee are s	ubmitted for filing.				
Please return all correspondence concerning this ma	atter to the following:				
SUSAN L KIDD					
Name of Contact Person SEABREEZE BOOKKEEPING & TAX SERVICE					
	Firm/ Company				
DAYTONA BEAG	Address CH. FL 32114				
<u> </u>	City/ State and Zip Code				
Seabreezebookkeep	ping@cfl.rr.com used for future annual report notification)				
For further information concerning this matter, plea	ase call:				
SUSAN L KIDD	at (386) 258-5880				
Name of Contact Person	Area Code & Daytime Telephone Number				
Enclosed is a check for the following amount made	payable to the Florida Department of State:				
■ \$35 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)				
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle				

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

"FILED

HUSEMAN, JOHNS & V	VRENN, P.A.	2018 SEP - 3 PM 4: 03	
(Name of Corporation as	currently filed with the Fl	orida Dept. of State) SEURE IARY UF STATE	
P08000026939		JALLAHASSEE, FLORIDA	
(Documen	nt Number of Corporation (if	known)	
Pursuant to the provisions of section 607. its Articles of Incorporation:	1006, Florida Statutes, this I	Florida Profit Corporation adopts the following a	mendment(s) to
A. If amending name, enter the new na	ame of the corporation:		
HOLT, HUSEMAN, JOHI	NS & WRENN, P.	.A. ₇	he new
	nation "Corp." "Inc," or "C	n," "company," or "incorporated" or the abbi Co". A professional corporation name must cor	eviation
B. Enter new principal office address, if applicable:		339 S RIDGEWOOD AVE	
(Principal office address <u>MUST BE A S</u>	TREET ADDRESS)	DAYTONA BEACH, FL	
		32114	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		339 S RIDGEWOOD AVE	
		DAYTONA BEACH, FL	
		32114	
D. If amending the registered agent an new registered agent and/or the new Name of New Registered Agent			
	(Florida stre	,	
New Registered Office Address:	339 S RIDGEWOOD AVE,		
<u> </u>	(City)	DAYTONA BEACH, Florida 32114 (Zip Code)	
New Registered Agent's Signature, if c I hereby accept the appointment as regist	hanging Registered Agent: ered agent. I am familiar w	oith and accept the obligations of the position.	
	gnature of New Registered A	gent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u> <u>John</u>	Doe					
X Remove	<u>V</u> <u>Mike</u>	<u>Mike Jones</u>					
X Add	SV Sally	<u> Smith</u>					
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s				
1) X Change	D,P	HUSEMAN, DONOVAN A, JR	339 S RIDGEWOOD AVE				
Add			DAYTONA BEACH, FL 32114				
Remove							
2) X Change	D, VP	JOHNS, BRUCE D	339 S RIDGEWOOD AVE				
Add			DAYTONA BEACH, FL 32114				
Remove							
3) X Change	D,T	WRENN, MITCHELL G	339 S RIDGEWOOD AVE				
Add			DAYTONA BEACH, FL 32114				
Remove							
4) Change	D, VP	HOLT, ALAN T	339 S RIDGEWOOD AVE				
X Add			DAYTONA BEACH, FL 32114				
Remove			<u></u>				
5) Change							
Add							
Remove							
6) Change							
Add			****				
Remove							

Attach	nding or adding additional sheets, if nec	:essary).	(Be specific)	ingersy nere.			
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						<u>. </u>	
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If an a	mandmant nuavidaa fa		wooloosii	Tankina na na	maallatian afi	saved aboves	
provi	mendment provides fo sions for implementing	the amen	dment if not	contained in t	the amendmen	<u>ssueu snares,</u> it itself:	
(,	if not applicable, indicat	e N/A)					
							
		<u> </u>					<u>.</u> .
						,	

The date of each amendment(s) add date this document was signed.	option:	, if other than the
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
■ The amendment(s) was/were adop by the shareholders was/were suf	nted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.	
	roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast f	or the amendment(s) was/were sufficient for approval	
by	(voting group)	
	(voting group)	
☐ The amendment(s) was/were adoptaction was not required.	oted by the board of directors without shareholder action and shareholder	
☐ The amendment(s) was/were adoption was not required.	oted by the incorporators without shareholder action and shareholder	
Dated & 2	8/13 20 flm	
selected	rector, president or other officer – if directors or officers have not been, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary)	
	DONOVAN A HUSEMAN, JR	
_	(Typed or printed name of person signing)	

PRESIDENT

(Title of person signing)

D--- 4 - **- 4** 4