

**Electronic Articles of Incorporation
For**

**P08000025243
FILED
March 07, 2008
Sec. Of State
shawkes**

FEDERAL MOTOR CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FEDERAL MOTOR CLUB INC.

Article II

The principal place of business address:

3564 S MILITARY TR
LAKE WORTH, FL. 33463

The mailing address of the corporation is:

3564 S MILITARY TR
LAKE WORTH, FL. 33463

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRANDON SMITH
3564 S MILITARY TR
LAKE WORTH, FL. 33463

I certify that I am familiar with and accept the responsibilities of registered agent.

P08000025243
FILED
March 07, 2008
Sec. Of State
shawkes

Registered Agent Signature: BRANDON SMITH

Article VI

The name and address of the incorporator is:

BRANDON SMITH
3564 S MILITARY TR

LAKE WORTH, FL 33463

Incorporator Signature: BRANDON SMITH

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON M SMITH
9230 HEATHRIDGE DR
WEST PALM BEACH, FL. 33411

Article VIII

The effective date for this corporation shall be:

03/07/2008