

P08000025020

Florida Department of State  
Division of Corporations  
Public Access System

## Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000059834 3)))



H080000598343ABC4

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

## To:

Division of Corporations  
Fax Number : (850) 617-6381

## From:

Account Name : FASTKIT CORPORATE OUTFITS  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2008 MAR - 7 PM 4: 25

FILED

## FLORIDA PROFIT/NON PROFIT CORPORATION

MICHAEL PATTERSON SHOW HORSES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

DIVISION OF CORPORATION

08 MAR - 7 AM 9: 40

RECEIVED

Electronic Filing Menu

Corporate Filing Menu

Help

ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLES I, NAME

The name of this corporation shall be:

MICHAEL PATTERSON SHOW HORSES, INC.

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is One hundred (100) shares of common stock, of one dollar (\$1.00) per value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than One hundred dollars (\$100).

ARTICLE V, TERM OF EXISTENCE

The corporation is to have perpetual existence.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2000 MAR - 7 PM 4: 25

FILED

#### ARTICLE VI, ADDRESS

The initial street address in the State of the principal office of the corporation shall be:

164 E 22<sup>ND</sup> Ct  
Riviera Beach, FL 33404

The Board of Directors may from time to time move the principal office to any other address in Florida.

#### ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have one Director initially. The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation is:

Michael F Patterson  
164 E 22<sup>ND</sup> Ct  
Riviera Beach, FL 33404

#### ARTICLE VIII, INCORPORATOR

The name and address of the incorporator is:

Michael F Patterson  
164 E 22<sup>ND</sup> Ct  
Riviera Beach, FL 33404

#### ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and shareholders.

#### ARTICLE X, AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

H08000059834 3

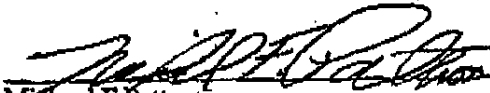
ARTICLE XI, SUB-CHAPTER S CORPORATION

This corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

**MICHAEL**

The Registered Agent, ~~PATTERSON~~, 164 E 22<sup>nd</sup> Ct, Riviera Beach, FL 33404, accepts this position signed below:

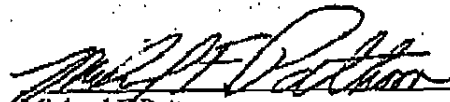
  
Michael F Patterson

The registered office will be located at 164 E 22<sup>nd</sup> Ct, Riviera Beach, FL 33404.

  
Michael F Patterson

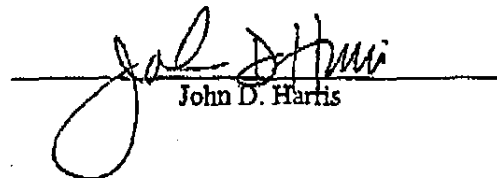
H08000059834 3

In witness whereof, the undersigned as subscribing incorporators, have hereinto set our hands and seals this: 6<sup>th</sup> day of MARCH for the purpose of forming this corporation under the laws of the State of Florida, and hereby make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.

  
Michael F. Patterson

SWORN TO AND SUBSCRIBED BEFORE

THIS 6<sup>th</sup> DAY OF MARCH, 2008

  
John D. Harris



JOHN D. HARRIS  
MY COMMISSION # DD 202496  
EXPIRES: March 13, 2008  
Bonds Two Dollar Heavy Denomination

H08000059834 3