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(Requestor's Name)				
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(3.5), 5.33.5.2.5.7				
PICK-UP WAIT MAIL				
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SECRETARY OF STATE
DIVISION OF CORPORATION
OF MAR = 3 MM 11: 29

Eip 3/6/08

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SNAP	RE CATCHERS INC.		
	(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u>)
Englosed are an orig	inal and one (1) copy of the art	icles of incorporation and	lachack for
Enclosed are an orig	man and one (1) copy of the art	neies of meorporation and	a check for.
\$70.00	2 \$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of
		ADDITIONAL CO	Status OPY REQUIRED
FROM: D	AVID FENNER		
	Nam	e (Printed or typed)	**************************************
	2531 CIMARRONE B	LVD	
		Address	
	ST. JOHNS, FL 3225	59	
•	City	, State & Zip	
	904-803-5824		
•	Daytime	Telephone number	-, -

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

SNAKE CATCHERS INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 2531 CIMARRONE BLVD. ST. JOHNS, FL 32259

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: FOR PROFIT

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

DAVID FENNER 2531 CIMARRONE BLVD. ST. JOHNS, FL 32259 PRESIDENT DIVISION OF CORPORATIONS
ON MAR -3 AM 11: 29

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: DAVID FENNER 2531 CIMARRONE BLVD. ST. JOHNS, FL 32259

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: DAVID FENNER 2531 CIMARRONE BLVD. ST. JOHNS, FL 32259

*************	*********
Having been named on registered agent to accept service of process for certificate, I am familiar with and accept the appointment as registered	
Mura	1/01/2008
Signature/Registered Agent	Date
Wh 1	1/01/2008
signature/incorporator	Date

SECRETARY OF STATIONS; DIVISION OF CORPORATIONS;