

P08000023520

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500118897685

02/29/08--01030--015 \*\*70.00

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
08 FEB 29 PM 4:00

3/8/08

**COVER LETTER**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

08 FEB 29 PM 4:00

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: GULFCOAST RENTAL MANAGEMENT COMPANY, INC.**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: GEORGE M. HUHA, JR.

Name (Printed or typed)

8905 CYPRESS PRESERVE PLACE

Address

FORT MYERS, FL 33912

City, State & Zip

239-898-2366

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

EFFECTIVE DATE

03/01/08

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

08 FEB 29 PM 4:00

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

**GULFCOAST RENTAL MANAGEMENT COMPANY, INC.**

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

**8905 CYPRESS PRESERVE PLACE  
FORT MYERS, FL 33912**

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**TO RENT/LEASE PRIVATELY OWNED RESIDENTIAL HOUSES**

### **ARTICLE IV SHARES**

The number of shares of stock is:

**100 (50%, GEORGE M. HUHA, JR., A SINGLE MAN; AND 50%, CIARAN  
A. & PATRICIA A. MARRON, HUSBAND AND WIFE; JOINT  
OWNERS WITH FULL RIGHTS OF SURVIVORSHIP)**

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es), and specific title(s):

**GEORGE M. HUHA, JR. - PRESIDENT  
8905 CYPRESS PRESERVE PLACE  
FORT MYERS, FL 33912**

**CIARAN A. MARRON - VICE PRESIDENT  
38055 CIRCLE DRIVE  
HARRISON TWP., MI 48045**

**PATRICIA A. MARRON - SECRETARY/TREASURER  
38055 CIRCLE DRIVE  
HARRISON TWP., MI 48045**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

GEORGE M. HUHA, JR.  
8905 CYPRESS PRESERVE PLACE  
FORT MYERS, FL 33912

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

GEORGE M. HUHA, JR.  
8905 CYPRESS PRESERVE PLACE  
FORT MYERS, FL 33912

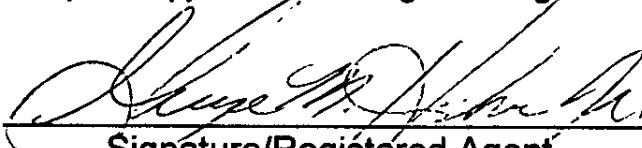
**ARTICLE VIII EFFECTIVE DATE**


The effective date of incorporation is:

**MARCH 1, 2008**

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
08 FEB 29 PM 4:00