

Florida Department of State

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Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : BUSH ROSS, P.A. Account Number : I19990000150 : (813)224-9255 Phone

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FLORIDA PROFIT/NON PROFIT CORPORATION

SOUTHLAND HEALTH SERVICES OF ALABAMA, INC.

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Certificate of Status	0
Certified Copy	1
Page Count	04
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Electronic Filing Menu

Corporate Filing Menu

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NO. 4228 P. 2
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DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION

08 MAR -3 PM 2:24

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SOUTHLAND HEALTH SERVICES OF ALABAMA, INC.

The undersigned, acting as incorporator of the captioned corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation:

ARTICLE I CORPORATE NAME AND PRINCIPAL OFFICE

The name of this corporation is SOUTHLAND HEALTH SERVICES OF ALABAMA, INC. (the "Corporation") and its principal office and mailing address is 3520 Orebank Road, Kingsport, Tennessee 37664.

ARTICLE II COMMENCEMENT OF CORPORATE EXISTENCE

The Corporation shall commence its existence upon the filing of these Articles of Incorporation with the Florida Secretary of State.

ARTICLE III GENERAL NATURE OF BUSINESS

The Corporation may transact any lawful business for which corporations may be incorporated under Florida law.

Brenda K. Holland, Paralegal Bush Ross, P.A. 1801 N. Highland Avenue, Tampa, FL 33602 813-224-9255 Facsimile Audit No.: H08000054907 3

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MAR. 3, 2008 11:18AM BUSH ROSS P A NO. 4228

Facsimile Audit No.: H080000549073

ARTICLE IV
CAPITAL STOCK

The aggregate number of shares of stock authorized to be issued by this corporation shall

be 10,000 shares of common stock, each with a par value of \$.001. Each share of issued and

outstanding common stock shall entitle the holder thereof to fully participate in all shareholder

meetings, to cast one vote on each matter with respect to which shareholders have the right to

vote, and to share ratably in all dividends and other distributions declared and paid with respect

to the common stock, as well as in the net assets of the Corporation upon liquidation or

dissolution.

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Corporation shall be 1801 N.

Highland Avenue, Tampa, Florida 33602, and the initial registered agent of the Corporation at

such address is John N. Giordano.

ARTICLE VI

INCORPORATOR

The name and address of the Corporation's incorporator is:

Name

<u>Address</u>

Brenda K. Holland

1801 N. Highland Avenue Tampa, Florida 33602

Facsimile Audit No.: H08000054907 3

Page 2 of 4 504756.01

P. 3

NO. 4228 P. 4

MAR. 3. 2008 11:19AM

BUSH ROSS P A

Facsimile Audit No.: H080000549073

ARTICLE VII

BY-LAWS

The power to adopt, alter, amend or repeal by-laws of this Corporation shall be vested in

its shareholders and separately in its Board of Directors, as prescribed by the by-laws of the

Corporation.

ARTICLE VIII

INDEMNIFICATION

If the criteria set forth in §607.0850(1) or (2), Florida Statutes, as then in effect, have

been met, then the Corporation shall indemnify any director, officer, employee or agent thereof,

whether current or former, together with his or her personal representatives, devisees or heirs, in

the manner and to the extent contemplated by §607.0850, as then in effect, or by any successor

law thereto.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation

this 3rd day of March, 2008.

Brenga K. Holland, Incorporator

MAR. 3. 2008 11:19AM

Facsimile Audit No.: H080000549073

BUSH ROSS P A

. NO. 4228

SECRETARY OF STATE DIVISION OF CORPORATIONS

08 MAR -3 PM 2: 24

CERTIFICATE DESIGNATING

REGISTERED AGENT

Pursuant to the provisions of §§48.091 and 607.0501, Florida Statutes, SOUTHLAND HEALTH SERVICES OF ALABAMA, INC., desiring to organize under the laws of the State of Florida, hereby designates John N. Giordano, an individual resident of the State of Florida, as its Registered Agent for the purpose of accepting service of process within such State and designates 1801 N. Highland Avenue, Tampa, Florida 33602, the business office of its Registered Agent, as its Registered Office.

> SOUTHLAND HEALTH SERVICES OF ALABAMA, INC.

ACKNOWLEDGMENT

I hereby accept my appointment as Registered Agent of the above named corporation, acknowledge that I am familiar with and accept the obligations imposed by Florida law upon that position, and agree to act as such in accordance with the provisions of §§48.091 and 607.0505, Florida Statutes.