

P080000022692

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

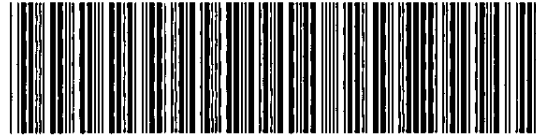
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03/04/08--01001--019 \*\*78.75

RECEIVED  
08 MAR -3 PM 4:38  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
08 MAR -4 PM 1:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. McKnight MAR 04 2008

11058

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Community Legal Assistance & Support Services, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Ronnell Barker

Name (Printed or typed)

3485 Torchmark Lane

Address

Tallahassee, Florida 32308

City, State & Zip

850-251-9108

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 3, 2008

RONNELL BARKER  
3485 TORCHMARK LANE  
TALLAHASSEE, FL 32316

SUBJECT: COMMUNITY LEGAL ASSISTANCE & SUPPORT SERVICES, INC.  
Ref. Number: W08000011058

We have received your document for COMMUNITY LEGAL ASSISTANCE & SUPPORT SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist II  
New Filing Section

Letter Number: 008A00013184

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I      NAME**

The name of the corporation shall be:

**Community Legal Assistance & Support Services, Inc.**

### **ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailling address is:

3485 Torchmark Lane, Tallahassee, Florida 32308

Post Office Box 20578, Tallahassee, Florida 32316 (Mailing)

### **ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is:

Document preparation and legal referral service for pro se and indigent individuals.

To provide a professional legal assistant service to private attorneys and private investigators by drafting, composing and filing documents through the Court system.

### **ARTICLE IV      SHARES**

The number of shares of stock is:

**One**

### **ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Ronnell Barker, President

3485 Torchmark Lane

Tallahassee, Florida 32309

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI      REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Ronnell Barker  
3485 Torchmark Lane  
Tallahassee, Florida 32309

**ARTICLE VII      INCORPORATOR**

The **name and address** of the Incorporator is:

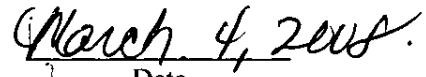
Ronnell Barker  
3485 Torchmark Lane  
Tallahassee, Florida 32309

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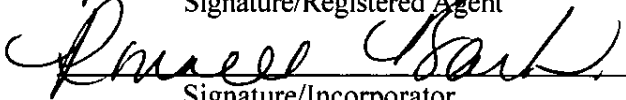
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



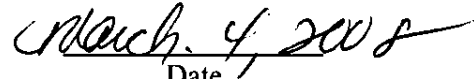
Signature/Registered Agent



Date



Signature/Incorporator



Date

**FILED**  
**08 MAR -4 PM 1:40**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**