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SECRETARY OF STATE
SALLAHASSEE, FLORIDA, NOT TO SECRETARY OF STATE
SOLE ACKNOWLEDGE



### CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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Signature	Vehicle Search
	Fictitious Owner Search
•	Fictitious Search
	Officer Search
	Corp Record Search
	Certificate of Fictitious Name
	Certificate of Status
	Certificate of Good Standing
	Photo Copy
	Cert. Copy
•	Annual Report / Reinstatement
	Dissolution / Withdrawal
	RA Resignation
	Art. of Amend. File
•	Merger File
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	Foreign Corp. File
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## ARTICLES OF INCORPORATION

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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

We, the undersigned, hereby make, subscribe, acknowledge and file these Articles of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

#### **ARTICLE I**

The name of the corporation shall be:

#### MAINTENANCE FREE LANDSCAPING, INC.

#### **ARTICLE II**

This corporation may engage in any activity or business permitted under the laws of the United States and permitted under the laws of the State of Florida, including but not limited to:

Any maintenance and repair, landscaping, any type of construction, development or sale of real or personal property herein the State of Florida; as well as all business activities related thereto, or which may be necessary, advantageous or proper in the conduct of the business; to exercise generally such powers as may be incidental to or convenient for the purposes and business of the corporation; and to have, exercise and enjoy all the rights and privileges of a corporation for profit under the laws of the State of Florida; it being expressly provided that the foregoing enumerated powers shall not be held to limit or restrict the general powers of the corporation.

### **ARTICLE III**

The maximum number of shares of stock this corporation may issue is one thousand shares of common stock, which shall be the common stock of \$1.00 par value. All said common stock shall be payable in cash, or payable by property, labor or services at a just valuation by the stockholders. Property, labor or services may be purchased or paid for with capital stock at a just valuation fixed by the stockholders.

### **ARTICLE IV**

The corporation shall have perpetual existence.

#### **ARTICLE V**

The initial principal office of the corporation shall be:

111 SANDPIPER RIDGE DRIVE, ORMOND BEACH, FL 32176

The registered agent is:

Andrea Schweizer

whose address is:

399 Palm Coast Pkwy SW, Ste 4, Palm Coast, FL 32137

#### **ARTICLE VI**

That the business of the corporation shall be managed by the stockholders of the corporation. The board of directors shall initially consist of one member, who is:

#### MIKE CICCONE

The asaid corporation may have additional members on the board of directors, as may be authorized in the bylaws of the corporation. The address for the above is:

111 SANDPIPER RIDGE DRIVE, ORMOND BEACH, FL 32176

### **ARTICLE VII**

The name and business address of the person signing these Articles of Incorporation as subscriber is as follows:

# DENISE UPHAM 111 SANDPIPER RIDGE DRIVE, ORMOND BEACH, FL 32176

#### **ARTICLE VIII**

No holder of common stock of the corporation shall have any preferential, preemptive or other right to the detriment of any other stockholder of the corporation.

#### ARTICLE IX

The said corporation reserves the right to amend, alter, change, or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter permitted by law or prescribed by statute, and all rights conferred upon the stockholders herein are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned have made and subscribed these Articles of Incorporation

for the uses and purposes aforesaid.

STATE OF FLORIDA

#### **COUNTY OF VOLUSIA**

The foregoing instrument was acknowledged before me this <u>25th</u> day of <u>February</u>, 20 <u>08</u>, by <u>Denise Upham</u>, who has produced <u>FL driver's license</u> as identification or is known by me personally and who did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Ormond Beach, in said County and State this <u>25th</u> day of <u>February</u>, 20 <u>08</u>.

Show J. formis

The undersigned accepts designation as Registered Agent of the Corporation.

WALMIR DE AQUINO
Commil D00804484
Expires 10/12/2010
Florida Notary Assn., Inc

Andrea Schweizer

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