

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P08000020889

**FILED**  
**Apr 29, 2010**  
**Secretary of State**

**Entity Name:** ARCHCON DEVELOPMENT COMPANY INC.

**Current Principal Place of Business:**

18275 NORTH A1A  
JUPITER, FL 33477

**New Principal Place of Business:**

**Current Mailing Address:**

18275 NORTH A1A  
JUPITER, FL 33477

**New Mailing Address:**

**FEI Number:** 26-2472907

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MATTHEWS, PAUL  
110 CHAPEL LANE  
TEQUESTA, FL 33469 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** MATTHEWS, PAUL  
**Address:** 110 CHAPEL LANE  
**City-St-Zip:** TEQUESTA, FL 33469

**Title:** S  
**Name:** CLARK, DAYNE  
**Address:** 1067 CHERRYKNOLL COURT  
**City-St-Zip:** INDEPENDENCE, KY 41051

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL MATTHEWS

PRES

04/29/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date