## P0800018497

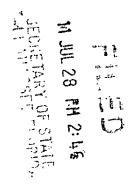
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 22, 2011

MIKE MASON ENDOSCOPY SPECIALISTS INTERNATIONAL, INC 1011 SHOTGUN ROAD SUNRISE, FL 33326

SUBJECT: ENDOSCOPY SPECIALISTS INTERNATIONAL, INC.

Ref. Number: P08000018497

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

IS THE REGISTERED AGENT CHANGING FROM JACOB GLASER TO MICHAEL MASON AS MICHAEL HAS SIGNED ON THE LINE ACCEPTING THE APPOINTMENT AS REGISTERED AGENT?????

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Regulatory Specialist II

Letter Number: 511A00017342

I had Jake 5.90. Sorry for the confusion. we are Both 50/50 owners and I did not realize. Jake MPS the Registered accent. Thonk you,

## **COVER LETTER**

Amendment Section Division of Corporations

TO:

SUBJECT: Endoscopy Specialists International, Inc.
DOCUMENT NUMBER: PO8000 18497 FEI# 26-2059 250
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Mike mson  Name of Contact Person
Endoscopy Specialists International, Inc
1011 Shotom Road Address
Surise, FC, 33326  City/State and Zip Code
enlosolutions@ Acticom
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Name of Contact Person at (35 68-8786)  Area Code & Daytime Telephone Number
Name of Contact Person Area Code & Daytime Telephone Number

Mailing Address: Amendment Section

Enclosed is a \$35.00 check made payable to the Department of State.

**Division of Corporations** <sup>a</sup> P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Endoscopy Specialists Friternational; Irc.  2. The principal office address: 1011 Shotcum Road  Surise FL 333326
3. The mailing address (if different):
4. Date of incorporation/qualification: 2000 Document number: PO 80000 18497
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)  10084 NW 53-L Street  Swrise 72 33351
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):    1011   Shot Gw Rod   Shot Ro
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Signature of an officer or director  Signature of an officer or director  Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.  Signature of Registered Agent  Date
If signing on behalf of an entity:  Jacob S Glase (

\* \* \* FILING FEE: \$35.00 \* \* \*