

**Electronic Articles of Incorporation
For**

P08000016828
FILED
February 14, 2008
Sec. Of State
rdunlap

LANDMARK RE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANDMARK RE GROUP, INC.

Article II

The principal place of business address:

2500 CURRY FORD ROAD
SUITE 1
ORLANDO, FL. 25 32806

The mailing address of the corporation is:

2500 CURRY FORD ROAD
SUITE 1
ORLANDO, FL. 25 32806

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHN HAMBRICK
2500 CURRY FORD ROAD
SUITE 1
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN HAMBRICK

Article VI

The name and address of the incorporator is:

INTERNATIONAL MANAGEMENT & EXECUTIVE SERVICES, LLC
500 N MAITLAND AVENUE
SUITE 215
MAITLAND, FL 32751

Incorporator Signature: FRANK J GUIDA

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN HAMBRICK
2500 CURRY FORD ROAD SUITE 1
ORLANDO, FL. 32751

Title: VP
ANGELA C CHAPMAN
2500 CURRY FORD ROAD SUITE 1
ORLANDO, FL. 32751

Article VIII

The effective date for this corporation shall be:

02/14/2008