

PD80000013939

Division of Corporations

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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

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Account Name : FASTKIT CORPORATE OUTFITS  
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FLORIDA PROFIT/NON PROFIT CORPORATION

ALPINE DISCOUNT PARTS INC.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

FEB 7 2008

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**ARTICLES OF INCORPORATION**  
**OF**

2000 FEB -6 P 12: 06

**ALPINE DISCOUNT PARTS INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purposes of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**ARTICLE 1- NAME**

The name of the corporation shall be:

**ALPINE DISCOUNT PARTS INC.**

The principal place of business of this corporation shall be:

**2129 N.W. COMMERCE PARK DRIVE  
UNIT # 102  
BOYNTON BEACH, FL 33426**

**ARTICLE 11- NATURE OF BUSINESS**

This Corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

**ARTICLE 111- CAPITAL STOCK**

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is 1000 shares with a \$1.00 par value.

**ARTICLE 1V- TERM OF EXISTENCE**

This Corporation is to exist perpetual.

**ARTICLE V- OFFICERS/DIRECTORS**

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected is (are):

**MARLON KLUGER  
2129 N.W. COMMERCE PARK DRIVE  
UNIT # 102  
BOYNTON BEACH, FL 33426**

**LUKASZ SADOWSKI  
2129 N.W. COMMERCE PARK DRIVE  
UNIT # 102  
BOYNTON BEACH, FL 33426**

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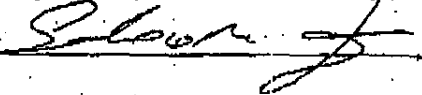
**ARTICLE VI- INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is (are):

**LUKASZ SADOWSKI  
2129 N.W. COMMERCE PARK DRIVE  
UNIT # 102  
BOYNTON BEACH, FL 33426**

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this FEB day of 06 2008.

Signature(s) of Incorporator(s)



\_\_\_\_\_  
\_\_\_\_\_

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**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

**FILED**

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the Laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. The Name of the Corporation:

**ALPINE DISCOUNT PARTS INC.**

2. The Name and Address of the registered agent and office is:

**LUKASZ SADOWSKI**

**2129 N.W. COMMERCE PARK DRIVE, UNIT #102**  
**BOYNTON BEACH, FL 33426**

Signature: 

Title: President

Date: Feb 6, 08

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performances of my duties, and I accept the duties and obligations of section 607.325 Florida Statutes.

Signature: 

Date: Feb 6, 08

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