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SECRETARY OF STATE ALLAHASSEE, FLORIDA

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	(PROPOSED CORPORA	TE NAME - MUST INCL	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	d a check for:
□ \$70.00	\$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
-	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of
		ADDITIONAL CO	Status DPY REQUIRED
FROM:	STEVEN	(Printed or typed)	TON DO
	8430	Commonwo	ENCTH EST OF
	T -	Address	SSET C
	JAX. FL.	32220	
	City	, State & Zip	I: 29 TATE DRIDA
	800.373	3. 7331	
	Daytime 1	Telephone number	

NOTE: Please provide the original and one copy of the articles.

A PERIOD FOR ON INCOMPANY
ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)
APTICLE 1 NAME
The name of the corporation shall be: ENSAVOR FOODS, 2007 FEWA. P 1: 29
SECRETARY DE CT. T.
SECRETARY OF STATE TALLAHASSEE, FLORIDA
The minimal along of having on the state of
F430 CommonweALTH AVE.
ARTICLE III PURPOSE JAK. FL. 32220
The purpose for which the corporation is organized is:
MANUFACTURE AND DISTRIBUTE.
ENSAVOR FOOD FIEMS ARTICLE IV SHARES
The number of shares of clock is:
The number of shares of stock is.
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS
List name(s), address(es) and specific title(s):
ROBERT ASPINUALL, PRESIDENT 40% OWNER
8430 Commonwealth AVE
JAX, FLA. 32220
STEW HAMILTON, VICE-PRESEDENT 40% OWNERSK
2,
10880 SWBLUE MESA
PONT ST. LUCIE, FL. 34981
70M 21, CLC+E, / C. 31/6)
ALLISON MEDICAL, BENEFICIAL 2040 owner
Accison MEDICAL, DENEFICIAL 2090 owner
8160 BLAKELAND DR. DWNER
Shen boune cur
UNIT C
LATTLETON, CD.

ARTICLE VI REGISTERED AGE!	<del></del>				
The <u>name and Florida street address</u> (P.O. Box <b>NOT</b> acceptable) of the registered agent is:					
STEVE HANDLIGON	\$430 Common				
,	JAX. F.L. 32	220			
ARTICLE VII INCORPORATOR	. 4				
The <u>name and address</u> of the Incorporator is:	STENS HAMI	CLTON			
	STEVE HAMI	WEALTH AVE			
**************************************	JAK. FLA. 323	220			
**************************************					
- two !		1/25/08			
Signature/Registered Agent		Date			
Signature/Incorporator	u Dik	// 25 / 08 Date			

2008 FEB -1 P 1: 29