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Division of Corporations

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Account Name : A.A.ALI, CPA Account Number : I20000000192 Phone : (407)298-3900

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SECRETARY OF STATE

FLORIDA PROFIT/NON PROFIT CORPORATION

DGM MARKETING GROUP, INC.

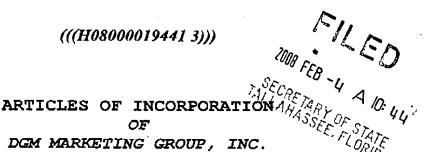
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The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME AND ADDRESS

The name and address of the corporation is:

NAME: DGM MARKETING GROUP, INC.

ADDRESS: 621 SUMTER COURT, WINTER SPRINGS, FL 32708

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 1000 shares of (One) Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Agents of this Corporation is:

Name:	DAVID MITCHELL, JR.			
Address:	5590 PATS POINT			
City:	WINTER PARK, FL 32792			

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ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have THREE (3) director initially. The number of directors may be either increased or diminished from time to time by the By-laws, but shall never be less than one (1). The name and address of the initial director(s) of the corporation are as follows:

Name:	DAVID MITCHELL, JR. PRESIDENT
Address:	5590 PATS POINT
City:	WINTER PARK, FL 32792
Name:	DAVON MITCHELL, SECRETARY
Address:	621 SUMTER COURT
Cit <u>y:</u>	WINTER SPRINGS, Ft. 32708
Name:	DAVID MITCHELL, TREASURER
Address:	621 SUMTER COURT
City:	WINTER SPRINGS, Ft. 32708

ARTICLE VII - INCORPORATORS

The name and address of the person(s) signing these articles of Incorporation are as follows:

Name:	DAVID MITCHELL, JR.
Address:	5590 PATS POINT
City:	WINTER PARK, FL 32792

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*************	*****
Having been named as registored agent to ac	aant guruduu af
process for the above stated corporation at the in this certificate, I am familiar with appointment as registered agent and agree to act	place designated and accept the
	. ,
DNAtchelly_	1/22/08
DAVID MITCHELL, JR. /Registered Agent	Date
Devatelely	1/22/08
DAVID MITCHELLE, JR. /Incorporator	Dale

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