## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P08000010659

Entity Name: KUSH & MANAV-II. INC.

1712 CROSS PINE DRIVE

ORANGE PARK, FL 32003

Address: City-St-Zip: FILED Apr 08, 2009 Secretary of State

	mer noon a	1717 (17 (V 11, 11 V C).			
Current Principal Place of Business:			New Principal Place of Business:		
917 KINGS JACKSON	S ROAD IVILLE, FL 32:	2041130			
Current Mailing Address:			New Mailing Address:		
917 KINGS JACKSON	S ROAD IVILLE, FL 32:	2041130			
FEI Number	: 74-3249942	FEI Number Applied For()	FEI Number Not Applicable ( )	Certificate of Status Desired ( )	
Name and	l Address of (	Current Registered Agent:	Name and Address of	Name and Address of New Registered Agent:	
PATEL, JA 917 KINGS JACKSON		2041130 US			
	named entity e of Florida.	submits this statement for the p	ourpose of changing its registered	office or registered agent, or both,	
SIGNATUI	RE:				
	Electro	nic Signature of Registered Age	ent	Date	
Election Car	mpaign Financin	g Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	PATEL, JATIN 917 KINGS RO	) Delete AD E, FL 322041130	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	PATEL, MAHE 917 KINGS RO		Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name:	DST ( GOSWAMI, JA	) Delete GADISH	Title: Name:	( ) Change ( ) Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JATIN PATEL DP 04/08/2009