

P08000009874

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

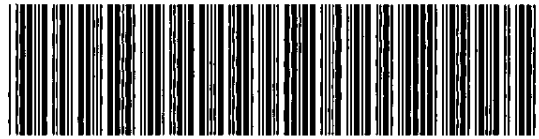
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200116210322

01/28/08--01019--009 \*\*78.75

FILED  
2008 JAN 28 PM 4: 25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch JAN 28 2008

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Falcon Property Group, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: David Branch  
Name (Printed or typed)

2117 47<sup>th</sup> St.  
Address

Sarasota, Fl. 34234  
City, State & Zip

941-350-9002  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Falcon Property Group, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

2117 47th St.  
Sarasota, Fl. 34234

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Any and all lawful businesses. Filing as an S corp.

**ARTICLE IV SHARES**

The number of shares of stock is:

1,000.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

David Branch, CEO, Principal  
2117 47th St.  
Sarasota, Fl. 34243

FILED  
2008 JAN 28 PM 4: 25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

David Branch  
2117 47th St.  
Sarasota, Fl. 34234

**ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

David Branch  
2117 47th St.  
Sarasota, Fl. 34234

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

X  \_\_\_\_\_  
Signature/Registered Agent

1-24-08  
Date

X  \_\_\_\_\_  
Signature/Incorporator

1-24-08  
Date