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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name

: REGISTERED AGENTS INC.

Account Number : 120090000081

Phone Fax Number : (307)200-2803 : (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email Address: |  |
|----------------|--|
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## REGISTERED AGENT CHANGE QBQL, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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Corporate Filing Menu

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS $\Box$

| statement of che                | ange is submitted for a corporation            | 17.0502, 607.1508, or 617.1508, Flor<br>norganized under the laws of the State<br>registered agent, or both, in the State   | v of                               | •   |
|---------------------------------|--|---|------------------------------------|-----|
| 1. The name of                  | the corporation: QBQL,Inc.                     |   |                                    |     |
|                                 |  | Init 14042 BRADENTON, FL 34280  |                                    |     |
| 3. The mailing                  | address (if different): 5726 Cortez R          | Rd. W. #410 BRADENTON, FL 34210   |                                    |     |
| 4. Date of incor                | rporation/qualification: 01/23/2008            | B Document number: P080   | 000008266                          |     |
|                                 | d street address of the current regis          | stered agent and registered office on firesigned)   | ile with the                       |     |
|                                 | GRAHAM, LANNIE                                 |   |                                    |     |
|                                 | 115 75th St. W. Unit 14-42                     |   | <del></del>                        |     |
|                                 | BRADENTON, FL 34280                            |   | _ s <b>2</b>                       |     |
| 6. The name an<br>(if changed): | <del>-</del>                                   | red agent (if changed) and /or registere  | 2019 MAY 20<br>SECRETAR<br>TABLAHA | 17] |
|                                 | Northwest Registered A                         | Agent LLC   |                                    |     |
|                                 | 7901 4th St N STE 300                          |   |                                    |     |
|                                 | St. Petersburg FL 3370                         | Box NOT acceptable<br>)2  | 9: 22<br>9: 22                     |     |
| as changed wil                  | ll be identical.                               | street address of the business office   |                                    | nt, |
| authorized by                   | the board, or the corporation has b            | adopted by its board of directors or by<br>been notified in writing of the change   | ī.                                 |     |
| Lannu L                         | Inahami<br>hire of an officer or director      | Lannie Graham  Printed or typed name i  | and fille                          | -   |
| performance o<br>mem Cr. it i   | at wite districte (1917) I distribution (1917) | gent and agree to act in this capacity<br>all statutes relative to the proper and<br>h and accept the obligation of my pos<br>to reflect a change in the registered<br>stifted in writing of this change. | MITON OF LEXIMETER                 |     |
| lon                             | -Glove   | 05/16/2019  |                                    |     |
|                                 | ignature of Registered Agent                   | Date  |                                    |     |
|                                 | ochalf of an entity:                           |   |                                    |     |
| Tom Glove                       | CF<br>Typed or Printed Name                    | -   |                                    |     |
|                                 | FILE   | NG FEE: \$35.00 * * *   |                                    |     |