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Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CRICHTON MULLINGS & ASSOCIATES PA

Account Number : 120070000038 Phone : (954)862-2250

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COR AMND/RESTATE/CORRECT OR O/D RESIGN PROCUREMENT LOGISTICS CORPORATION

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## **COVER LETTER**

| TO: | Amendment Section       |    |
|-----|-------------------------|----|
|     | Division of Corporation | 05 |

| NAME OF CORPOR           | ATION: PROCUREMENT  | LOGISTICS CORPORAT   | NOF   |
|--------------------------|---|--|---|
| DOCUMENT NUMB            |   |  |   |
|                          | of Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corres | pondence concerning this ma   | tter to the following:   |   |
|                          |   | Dawn Stimpson  |   |
|                          | <u> </u>  | Name of Contact Person   | 1   |
|                          |   | Crichton Mullings CPAs P   | 'A  |
| `-                       |   | Firm/ Company  |   |
|                          | 33  | 50 SW 148th Avenue, Suf  | te 203 <sup>-</sup>   |
| -                        |   | Address  |   |
|                          |   | Miramar, FL 33027  |   |
| -                        | ·   | City/ State and Zip Cod  | e   |
|                          | d   | stimpson@crichtonmulling   | s.com   |
| -                        |   | sed for future annual report                                       |   |
|                          | concerning this matter, pleas<br>awn Stimpson                               |  | 862-2250  |
| Name o                   | f Contact Person  | Area Co  | 862-2250<br>de & Daytime Telephone Number   |
|                          | the following amount made   |  |   |
| S35 Filing Fee           | S43.75 Filing Fee & Certificate of Status                                   | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                      |
| Ame<br>Divis<br>P.O.     | ing Address indment Section ition of Corporations Box 6327 hassee, FL 32314 | Amend<br>Division<br>The C<br>2415 I                               | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of

Procurement Logistics Corporation.

## (Name of Corporation as currently filed with the Florida Dept. of State) P08000006833

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

| ame must be distinguishable and contain the word<br>Inc.," or Co.," or the designation "Corp." "I   | l "corporation," "company," or "incor<br>Inc," or "Co". A professional corp | The porated or the abbreviation "Corporation name must contain the w |
|---|---|--|
| chartered," "professional association," or the al   | bbreviation "P.A."  |  |
| 3. Enter new principal office address, if application of the principal office address MUST BE A STREET A  | able;<br>4DDRESS)   |  |
|   |   |  |
| Enter new malling address, if applicable: (Mailing address MAY BE A POST OFFICE   |   |  |
|   |   |  |
|   | <del></del>   |  |
| . If amending the registered agent and/or registered agent and/or the new register  |   | r the name of the  |
|   |   | er the name of the   |
| new registered agent and/or the new register  |   | r the name of the  |
| new registered agent and/or the new register  Name of New Registered Agent  | red office address:   | r the name of the  |
| new registered agent and/or the new register  | red office address:   |  |
| new registered agent and/or the new register  Name of New Registered Agent  New Registered Office Address:  New Registered Agent's Signature, if changing | (Florida street address)  (City)  Registered Agent:                         | , Florida(Zip Code)  |
| Name of New Registered Agent  | (Florida street address)  (City)  Registered Agent:                         | , Florida(Zip Code)  |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

Example:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u> 51 100</u> | <u>1 1208</u> -           |                      |
|-------------------------------|----------------|---------------------------|----------------------|
| X Removè                      | Y Mik          | e Iones                   |                      |
| X Add                         | SY Sall        | y Smith                   |                      |
| Type of Action<br>(Check One) | Title          | Name                      | Address              |
| 1) Change                     | Director       | Sharleen Bulli-Gunnarsson | 3350 SW 148th Avenue |
| Add                           |                |                           | Suite 203            |
| X Remove                      |                |                           | Miramar, FL 33027    |
| 2) Change                     | Director       | Rohan G Crichton          | 5231 SW 149th Avenue |
| Add                           |                |                           | Miramar, FL 33027    |
| X Remove Change               |                |                           |                      |
| Add                           |                |                           |                      |
| Remove                        |                |                           |                      |
| 4) Change                     |                | <del> </del>              | <u> </u>             |
| Add                           |                |                           |                      |
| Remove                        |                |                           |                      |
| 5) Change                     |                |                           |                      |
| Add                           |                |                           |                      |
| Remove                        |                |                           | <del></del>          |
| 6)Change                      |                |                           |                      |
| Add                           |                |                           |                      |
| Remove                        |                |                           |                      |

| Beneadment provides for an exchange, reclassification, or cancellation of issued shores, visions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |                           |   | Be specific)                                |   | •                                 |                                       |
|--|---------------------------|---|---|---|-----------------------------------|---------------------------------------|
| visions for implementing the amendment if not contained in the amendment itself:   |                           |   |   |   |                                   |                                       |
| visions for implementing the amendment if not contained in the amendment itself:   |                           |   |   |   |                                   |                                       |
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| visions for implementing the amendment if not contained in the amendment itself:   |                           | <del></del>                             |   | <del></del>                               |                                   | <del></del>                           |
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| visions for implementing the amendment if not contained in the amendment itself:   | <del></del>               | <del></del>                             |   | · · · · · · · · · · · · · · · · · · ·     |                                   |                                       |
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|  | <u>ovisions for imple</u> | ementing the amendi<br>s, indicate N/A) |   |   |                                   |                                       |
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| The date of each amendment(s) addate this document was signed.                 | ption:  | , if other than the                     |
|--|---|---|
| 6/1/2  | <b>12</b> 1   |   |
| Effective date if applicable:  | (no more than 90 days after amendment file date)  |   |
| Note: If the date inserted in this blo<br>document's effective date on the Dep | ck does not meet the applicable statutory filing requirements, this durtment of State's records.  | late will not be listed as the          |
| Adoption of Amendment(s)   | (CHECK ONE)   |   |
| The amendment(s) was/were adoptaction was not required.                        | ted by the incorporators, or board of directors without shareholder act   | tion and shareholder                    |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suf           | ted by the shareholders. The number of votes cast for the amendment licient for approval.   | t(S)                                    |
|  | oved by the shareholders through voting groups. The following statem<br>ach voting group entitled to vote separately on the amendment(s):   | neni                                    |
| "The number of votes cast for  | or the amendment(s) was/were sufficient for approval  | Z: 2                                    |
| by   | (voling group)  | 2021 JUN 24                             |
|  | (voling group)  |   |
| ,  | 1 1   | L24<br>VSSEE                            |
| Dated  | 124/2021  |   |
| Signature  | minua   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| (By a dir<br>selected,   | ector, president or other officer – if directors or officers have not been<br>by an incorporator – if in the hands of a receiver, trustee, or other cou<br>i fiduciary by that fiduciary) |   |
|  | Isaac Bulli   |   |
| -  | (Typed or printed name of person signing)   | <del></del>                             |
|  | Director  |   |
| -  | (Title of person signing)   |   |