

2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000006035

FILED
Feb 18, 2010
Secretary of State

Entity Name: SKIPPER'S PUB & GRILL, INC.

Current Principal Place of Business:

10104 CORTEZ ROAD WEST
BRANDENTON, FL 34210

New Principal Place of Business:

Current Mailing Address:

10104 CORTEZ ROAD WEST
BRANDENTON, FL 34210

New Mailing Address:

FEI Number: 26-1794096

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALAN W. CLARK
10104 CORTEZ RD W
BRADENTON, FL 34210 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PRES
Name: CLARK, ALAN
Address: 10104 CORTEZ ROAD WEST
City-St-Zip: BRANDENTON, FL 34210

Title: D
Name: CLARK, ALAN
Address: 10104 CORTEZ ROAD WEST
City-St-Zip: BRANDENTON, FL 34210

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN W. CLARK

PRES

02/18/2010

Electronic Signature of Signing Officer or Director

Date