

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000006035

Entity Name: SKIPPER'S PUB & GRILL, INC.

FILED
Jun 23, 2009
Secretary of State

Current Principal Place of Business:

10104 CORTEZ ROAD WEST
BRANDENTON, FL 34210

New Principal Place of Business:

Current Mailing Address:

10104 CORTEZ ROAD WEST
BRANDENTON, FL 34210

New Mailing Address:

FEI Number: 26-1794096

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI, FL 33145 US

Name and Address of New Registered Agent:

ALAN W. CLARK
10104 CORTEZ RD W
BRADENTON, FL 34210 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALAN W. CLARK

06/23/2009

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PVST () Delete
Name: CLARK, ALAN
Address: 10104 CORTEZ ROAD WEST
City-St-Zip: BRANDENTON, FL 34210

Title: D () Delete
Name: CLARK, ALAN
Address: 10104 CORTEZ ROAD WEST
City-St-Zip: BRANDENTON, FL 34210

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: CLARK, ALAN
Address: 10104 CORTEZ ROAD WEST
City-St-Zip: BRANDENTON, FL 34210

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN W. CLARK

PRES

06/23/2009

Electronic Signature of Signing Officer or Director

Date