

**Electronic Articles of Incorporation
For**

P08000005684
FILED
January 16, 2008
Sec. Of State
shawkes

MERCANTILE REALTY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MERCANTILE REALTY, INC.

Article II

The principal place of business address:

2044 CLAPPER TRAIL
APOPKA, FL. US 32703

The mailing address of the corporation is:

2044 CLAPPER TRAIL
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

MICHAEL M MANSOUR
2044 CLAPPER TRAIL
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

P08000005684
FILED
January 16, 2008
Sec. Of State
shawkes

Registered Agent Signature: MICHAEL MANSOUR

Article VI

The name and address of the incorporator is:

MICHAEL MANSOUR
2044 CLAPPER TRAIL

APOPKA, FL 32703

Incorporator Signature: MICHAEL MANSOUR

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL M MANSOUR
2044 CLAPPER TRAIL
APOPKA, FL. 32703 US

Title: VP
REHAM H SARHAN
2044 CLAPPER TRAIL
APOPKA, FL. 32703 US