2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000005659

Entity Name: GREENPACK, INC.

Address:

City-St-Zip:

PO BOX 11967

SAN JUAN, PR 00922

FILED Apr 29, 2009 Secretary of State

| Current P | rincipal Place | of Business: | New Principal Place | New Principal Place of Business: | |
|--|---|-------------------------------|---|---|--|
| 426 S.W. 8TH STREET UNIT #6 MIAMI, FL 33130 | | | 9740 SW 143 STREE MIAMI, FL 33176 | Т | |
| Current Mailing Address: | | | New Mailing Address: | | |
| 426 S.W. 8TH STREET UNIT #6 MIAMI, FL 33130 | | | 9740 SW 143 STREET MIAMI, FL 33176 | | |
| FEI Number | : 65-0747044 | FEI Number Applied For() | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and Address of Current Registered Agent: | | | Name and Address | Name and Address of New Registered Agent: | |
| | 143ST 33176 US | ubmits this statement for the | purpose of changing its registere | ed office or registered agent, or both, | |
| SIGNATU | | | | | |
| 0.0 | | ic Signature of Registered Ag | ent | Date | |
| Election Car | mpaign Financing | Trust Fund Contribution (). | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANG | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | |
| Title: Name: Address: City-St-Zip: | P () COLON, CARLO PO BOX 11967 SAN JUAN, PR | | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | VP () COLON, CARLO PO BOX 11967 SAN JUAN, PR | | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: | VP () COLON, ALEX I | Delete | Title: Name: | () Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: CARLOS COLON JR VP 04/29/2009