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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : ARES & COMPANY, C.P.A., P.A.

Account Number : 120000000268 Phone : (305)229-8256 Fax Number -: (305)229~8252

### FLORIDA PROFIT/NON PROFIT CORPORATION

RINPER HANDYMAN, INC.

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SECRETARY OF STATE
TALLAHASSEE, FLORID.

#### ARTICLES OF INCORPORATION

**OF** 

# RINPER HANDYMAN, INC.

THE UNDERSIGNED has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the law of the State of Florida.

#### ARTICLE I

The name of this corporation shall be:

## RINPER HANDYMAN, INC.

#### ARTICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

#### **ARTICLE III**

The general nature of the business and objects and purpose proposed to be transacted and carried on by this corporation are to do any and all of the things, as fully and to the same extent as natural persons might do, viz:

PREPARED BY: ARES & COMPANY C.P.A., P.A. 3636 SW 87<sup>TH</sup> AVE. MIAMI, FL. 33165

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Transact any and all lawful business.
(1) Said corporation shall further have powers:

To have perpetual succession by its corporate name,

## RINPER HANDYMAN, INC.

#### ARTICLE IV

The aggregate number of shares which the corporation shall have authority to issue is the total sum of 100 shares, having an individual par value of US\$10.00.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

#### **ARTICLE V**

The name and street address of the initial Registered Agent of this corporation shall be:

CLAUDIA L. MONTENEGRO 9572 SW 148<sup>TH</sup> AVE, CIR. W MIAMI, FL. 33196

The principal office and mailing address shall be:

9572 SW 148<sup>TH</sup> AVE. CIR. W MIAMI, FL. 33196

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#### **ARTICLE VI**

The initial Board of Directors and Shareholders shall be composed by ONE (1) person, whose name and address is:

CLAUDIA L. MONTENEGRO - PRESIDENT - 100% SHAREHOLDER 9572 SW 148<sup>TH</sup> AVE. CIR. W MIAMI, FL. 33196

The name and address of the incorporator executing these Articles of Incorporation is:

CLAUDIA L. MONTENEGRO 9572 SW 148<sup>TH</sup> AVE. CIR. W MIAMI, FL. 33196

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 10<sup>TH</sup> day of January, 2008.

CLAUDIA L. MONTENEGRO INCORPORATOR / PRESIDENT

08 JAN 15 PM 1:01 SECRETARY OF STATE

#### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provision of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the law of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The Name of the Corporation is:

## RINPER HANDYMAN, INC.

2. The name and address of the Registered Agent and office is:

CLAUDIA L. MONTENEGRO 9572 SW 148<sup>TH</sup> AVE. CIR. W MIAMI, FL. 33196

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE:

DATE: 01/10/08