# P08000004906

| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
|   |  |  |  |
| (Address)                               |  |  |  |
|   |  |  |  |
| (Address)                               |  |  |  |
|   |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
|   |  |  |  |
| (Business Entity Name)                  |  |  |  |
|   |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
|   |  |  |  |
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Office Use Only



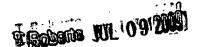
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07/06/09--01016--001 \*\*35.00

Amend

09 JUL -6 AM 8:31

FILEO
SECRETARY OF STATE
DIVISION OF CORPORATIONS



#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORP   | PORATION:                                    | TILFORD AIR & HEAT INC  |   |  |
|--|--|---|---|--|
| DOCUMENT NU  | MBER:  | P08000004906  |   |  |
| The enclosed Artic   | eles of Amendment and fee a                  | re submitted for filing.  | 14 (0.15)   |  |
| Please return all co                                       | prrespondence concerning thi                 | is matter to the following:                                       |   |  |
|  | CHRIS  | STOPHER W TILFORD   |   |  |
|  | N  | lame of Contact Person  |   |  |
|  | TILFO  | ORD AIR & HEAT INC  |   |  |
| Firm/ Company  |  | Firm/ Company   |   |  |
|  | 2645 REDWOOD AVE                             |   |   |  |
|  |  | Address   |   |  |
|  | ТІТ  | USVILLE, FL 32780   |   |  |
|  | C  | ity/ State and Zip Code   |   |  |
|  | SUNSHINEAC                                   | CCT@BELLSOUTH.NET   |   |  |
|  | E-man address: (to be use                    | a for future annual report notification)                          |   |  |
| For further informa  | ation concerning this matter,                | please call:  |   |  |
| CHRISTOPHER W TILFORD                                      |  | at \  | 06-6443   |  |
| Name   | of Contact Person                            | Area Code & Daytime Tel   | ephone Number   |  |
| Enclosed is a checl  | k for the following amount n                 | nade payable to the Florida Depar                                 | tment of State:   |  |
| ☑\$35 Filing Fee   | ☐ \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations |  | Street Address Amendment Section Division of Corporations         |   |  |
| Division of Corporations                                   |  | Division of Corporations  |   |  |

Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

#### **Articles of Amendment Articles of Incorporation** of



#### **TILFORD AIR & HEAT INC**

(Name of Corporation as currently filed with the Florida Dept. of State)

## P08000004906

| er of Corporation (if know     | vn)   |
|--------------------------------|---|
| Florida Statutes, this Florida | orida Profit Corporation adopts the follo   |
| he corporation:                |   |
|                                | The new   |
|                                | "company," or "incorporated" or the "or "Co". A professional corporation the abbreviation "P.A."  |
| cable:                         |   |
| ADDRESS )                      |   |
|                                |   |
|                                |   |
| E <i>BOX</i> )                 |   |
|                                |   |
|                                |   |
|                                |   |
|                                | Florida, enter the name of the  |
| cred office address.           |   |
|                                |   |
|                                | <u> </u>  |
| (Florida street a              | ddress)   |
|                                | . Florida   |
| (City)                         | , Florida<br>(Zip Code)   |
| Registered Agent:              | ·   |
|                                | nd accept the obligations of the position.  |
|                                |   |
| gnature of New Registered      | Agent, if changing  |
|                                | he corporation:  e word "corporation," esignation "Corp," "Inc, ssional association," or to  cable: ADDRESS)  gistered office address in ered office address:  (Florida street address:  (City)  Registered Agent: ent. I am familiar with address. |

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| Title .     | <u>Name</u>                          | Address   | Type of Action    |
|-------------|--------------------------------------|---|-------------------|
| <u>OF</u>   | JOSHUA SVEDIN                        | 3325 MARSHALL ST<br>TITUSVILLE, FL 32796                                      | ☐ Add<br>☑ Remove |
| <del></del> |                                      |   |                   |
|             |                                      |   |                   |
| (allach ad  | dditional sheets, if necessary). (Be | specific)   |                   |
|             |                                      |   |                   |
| provisi     |                                      | e, reclassification, or cancellation of<br>ent if not contained in the amendm |                   |
|             |                                      |   |                   |
|             |                                      |   |                   |
|             |                                      |   |                   |

| The date of each amendmen                         | t(s) adoption: 06                                | 5/30/2009  |  |
|---|--|--|--|
| Effective date <u>if applicable</u> :             | 06/30/2009                                       | (date of adoption is required)   |  |
|   | (no more than 90 days after amendment file date) |  |  |
| Adoption of Amendment(s)                          | (CH  | IECK ONE)  |  |
|   | (511   | <u> </u>   |  |
| The amendment(s) was/we by the shareholders was/w |  | shareholders. The number of votes cast for the amendment(s) approval.  |  |
|   |  | ne shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s):  |  |
| "The number of votes                              | cast for the amen                                | dment(s) was/were sufficient for approval  |  |
| by  |  | ,,,  |  |
|   | (voting group)                                   |  |  |
| action was not required.                          |  | board of directors without shareholder action and shareholder incorporators without shareholder action and shareholder |  |
| Dated_06/3<br>Signature _                         | Chi  | dent or other officer – if directors or officers have not been   |  |
| sel   |  | porator – if in the hands of a receiver, trustee, or other court   |  |
|   |  | CHRISTOPHER W TILFORD  |  |
|   | (Ту  | ped or printed name of person signing)   |  |
|   |  | PRESIDENT  |  |
|   | (Title o   | f person signing)  |  |