## P08000004859

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## **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: OCEAN CEDAR CLINIC, P.A. Name of Corporation
DOCUMENT NUMBER: POS 00000 4859
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
MITKO BADOV  Name of Contact Person
Name of Contact Person
OCEAN CEDAR CLINIC PA Firm/Company
11980 TULIO WAY #2403 FE 3
المراجعة
Fort MyErs, FL 33912  City/State and Zip Code  Mbadov @ yahoo. Com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
MITKO BADOV at (239) 464 5074  Name of Contact Person Area Code & Daytime Telephone Number
Name of Contact Person Area Code & Daytime relephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

June 10, 2009

MITKO BADOV OCEAN CEDAR CLINIC, P.A. 11980 TULIO WAY, #2403 FORT MYERS, FL 33912

SUBJECT: OCEAN CEDAR CLINIC, P.A.

Ref. Number: P08000004859

Enclosed please find
the check.
Thank you.
Thank you.
M. SADOV
M. 6/14/09

We have received your document for OCEAN CEDAR CLINIC, P.A., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 809A00019539

RECEIVED 2009 JUN IT AM 8: 00 SECRETARY OF STATE TALLER SECRETARY OF STATE TALLER SECRETARY OF STATE TALLER SECRETARY OF STATE SECRETARY OF STATE SECRETARY OF STATE SECRETARY OF STATE STATE STATE SECRETARY OF STATE STATE SECRETARY OF STATE STATE STATE SECRETARY OF STATE STATE

Division of Compositions D.O. DOV 6207 Tollohosson Florida 2021

## $\hbox{`STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR \hbox{`CORPORATIONS'}}$

Pursuant to the provi statement of change in order to c	is submitted fo	r a corporation	17.0502, 607.13 n organized und registered ager	er the laws of t	he State of <u>F</u>	lorida
1. The name of the co	orporation:	OCEAN	CEDAR	CLINIC	<u>,</u> ṛA.	
2. The principal offic		11980	TULIO	WAY =	# 2403	
		Fort	MyERS	, FL 33	912	
3. The mailing addre	ss (if different	):			,	
4. Date of incorporat	ion/qualificati	on: 01/14/2	008 Domest	cument number	er: <u>P08 0</u>	100004859
5. The name and stre Florida Departmen				registered offic	ce on file with	the
	MITK	O BADOL	/			
	9220	Belle Za.	Way #	106		<b>4</b> . <b>9</b>
	Fort	Myers	Way #	3908		TOTAL ST
6. The name and stre (if changed):				nged) and /or r	egistered office	ASSEE, FL
		TKO B				ST.
	11980	Tulio	. Box NOT acceptable	#2403		DM P
	Fort	MyE	ERS FL	33912		
The street address o as changed will be i	of its registered dentical.	d office and the	e street address	of the busines	ss office of its	registered agent,
Such change was au authorized by the bo	thorized by roard, or the co	esolution duly orporation has	adopted by its been notified in	board of direct writing of the	tors or by an o	fficer so
	Badon				BADOV -	- DIRECTOR
I hereby accept the I further agree to co of my duties, and I document is being f corporation has been	appointment omply with the am familiar willed merely to en notified in	as registered a provisions of ith and accept reflect a chan writing of this	gent and agree all statutes rele the obligation ge in the regist change	to act in this of ative to the pro of my position ered office add	capacity. oper and comp as registered dress, I hereby	plete performance agent. Or, if this confirm that the
$\underline{\hspace{1cm}}$	Bado V			06/0	1/2009 Date	, 
If signing on behalf						
MITKO						
	or Printed Name		_			

\* \* \* FILING FEE: \$35.00 \* \* \*