

**Electronic Articles of Incorporation
For**

P08000002557
FILED
January 08, 2008
Sec. Of State
vingram

MANCINI DINERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANCINI DINERS, INC.

Article II

The principal place of business address:

1307 MONTE LANE
WINTER PARK, FL. 32792

The mailing address of the corporation is:

1307 MONTE LANE
WINTER PARK, FL. 32792

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHN J SHEA
269 SOUTH OSPREY AVENUE
SUITE 100
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN J. SHEA

Article VI

The name and address of the incorporator is:

JOHN J. SHEA
269 SOUTH OSPREY AVENUE
SUITE 100
SARASOTA, FL 34236

Incorporator Signature: JOHN J. SHEA

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST
JOHN J MANCINI
1307 MONTE LANE
WINTER PARK, FL. 32792