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## **COVER LETTER**

Division of Corporations NAME OF CORPORATION: JAY MAHAVEER INC. DOCUMENT NUMBER: P08000002307 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: HENRY PINTO Name of Contact Person PINTO ACCOUNTING Firm/ Company 228 WEST MAIN STREET Address APOPKA, FL - 32703 City/ State and Zip Code DEREBAIL@CS.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (407) 598-0134 .

Area Code & Daytime Telephone Number HENRY PINTO Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & **□\$43.75** Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) Mailing Address Street Address Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327

TO: Amendment Section

Tallahassee, FL 32314

Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

JAY MAHAVEER INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

| P08000002307   |  |  |
|--|--|--|
| (Document Number of Corporation  | on (if known)  |  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, t its Articles of Incorporation:   | his Florida Profit Corporation adopts the following amendment  |  |
| A. Is amending name, enter the new name of the corporation NOT APPLICABLE  | I The new  |  |
| name must be distinguishable and contain the word "corpore" "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | atton," "company," or "incorporated" or the abbreviation or "Co". A professional corporation name must contain the |  |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  | NOT APPLICABLE   |  |
|  |  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | NOT APPLICABLE   |  |
|  |  |  |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office add   | iddress in Florida, enter the name of the  |  |
| Name of New Registered Agent NOT APPLICA   | ABLE   |  |
| (Florida   | a street address)  |  |
| New Registered Office Address:   | , Florida  |  |
| (0   | City) (Zip Code)   |  |
| New Registered Agent's Signature, if changing Registered Ag I hereby accept the appointment as registered agent. I am famili   | ent:<br>far with and accept the obligations of the position.   |  |
| Signature of New Register  | ed Agent, if changing  |  |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Aitach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chalman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br><u>X</u> Change   | PI        | John Doe             |                     |
|-------------------------------|-----------|----------------------|---------------------|
| X Remove                      | ¥         | Mike Jones           |                     |
| _X Add                        | <u>sv</u> | Sally Smith          |                     |
| Type of Action<br>(Check One) | Title     | Name                 | Address             |
| 1) Change                     | P         | SHALESHKUMAR N PATEL | 4051 SW 49TH AVENUE |
| Add                           |           |                      | OCALA, FL - 34474   |
| Remove                        |           |                      |                     |
| 2) Change                     | VT        | GEETABEN S. PATEL    | 4051 SW 49TH AVENUE |
| Add                           |           |                      | OCALA, FL - 34474   |
| Remove                        |           |                      |                     |
| 3) Change                     | ·         |                      |                     |
| Add                           |           |                      |                     |
| Remove                        |           |                      |                     |
| 4) Change                     |           |                      |                     |
|                               |           |                      |                     |
| Add                           |           |                      |                     |
| Remove                        |           |                      |                     |
| 5) Change                     |           |                      | ·                   |
| Add                           |           |                      |                     |
| Remove                        |           |                      |                     |
|                               |           |                      |                     |
| 6) L Change                   |           |                      |                     |
| Add                           |           |                      |                     |
| Remove                        |           |                      |                     |

| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A) | . If amending or adding additional Article (Attach additional sheets, if necessary). | ticles, enter change(s) here: (Be specific) |
|---|--|---|
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   | NOT APPLICABLE   |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   | ···  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   | ······································   |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
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| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   | <del></del>  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
| provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A)   |  |   |
|   | provisions for implementing the ame  |   |
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| The date of each amendmen date this document was signed  | t(s) adoption: SONE 02, 2014   | if other than the |
|--|--|-------------------|
| Effective date   [applicable:  | HIME 03, 3044  |                   |
| A CONTRACTOR OF THE CONTRACTOR | (no more than 90 days after amendment file date)   | <del></del> .     |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |                   |
|  | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.   |                   |
|  | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s):   |                   |
| "The number of votes   | s cast for the amendment(s) was/were sufficient for approval   |                   |
| by   | (voling group)   |                   |
| The amendment(s) was/we action was not required.   | re adopted by the board of directors without shareholder action and shareholder  |                   |
| The amendment(s) was/we action was not required.   | re adopted by the incorporators without shareholder action and shareholder   |                   |
| Dated_JUN  | IE 02, 2014  |                   |
| Signature_   | S. W. M.L.   |                   |
| (E   | by a director, president or other officer — if directors or officers have not been elected, by an incorporator — if in the hands of a receiver, trustee, or other court popointed fiduciary by that fiduciary) | <del></del>       |
|  | SHALESHKUMAR N PATEL   |                   |
|  | (Typed or printed name of person signing)  | _                 |
|  | PRESIDENT  |                   |
|  | (Title of person signing)  | =                 |