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| Account Manie . LAZARUS CORPORA                                                           | TE FILING SERVICE, INC.                                      |
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## COR AMND/RESTATE/CORRECT OR O/D RESIGN 1 STOP UPGRADES, INC.

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| <i>,</i> •                                                                                                                                                                     |                                                                                                                      |                                              |
| •                                                                                                                                                                              |                                                                                                                      | 7                                            |
|                                                                                                                                                                                | Articles of Amendment                                                                                                |                                              |
|                                                                                                                                                                                | to                                                                                                                   |                                              |
|                                                                                                                                                                                | Articles of Incorporation                                                                                            | · ·                                          |
| 1 STOP UPGRADES INC.                                                                                                                                                           | ٥f                                                                                                                   | نے در اور اور اور اور اور اور اور اور اور او |
| <u>-</u> -                                                                                                                                                                     |                                                                                                                      |                                              |
| P0800000709                                                                                                                                                                    | Corporation as currently filed with the Florida Deut. of                                                             | (State)                                      |
| 1 000000 109                                                                                                                                                                   |                                                                                                                      |                                              |
| _                                                                                                                                                                              | (Document Number of Corporation (if known)                                                                           |                                              |
| ursuant to the provisions of section 607 lor                                                                                                                                   |                                                                                                                      |                                              |
| is Articles of Incorporation:                                                                                                                                                  | 06, Florida Statutes, this Florida Profit Corporation adopt                                                          | is the following amendment(s) to             |
| If amanding and and                                                                                                                                                            |                                                                                                                      |                                              |
| . If amending name, enter the new name                                                                                                                                         | of the corporation:                                                                                                  |                                              |
|                                                                                                                                                                                | . 1                                                                                                                  | _                                            |
| ame must be distinguishable and contain the                                                                                                                                    | word "corporation," "company," or "Incorporated" or to                                                               | The new                                      |
| Inc.," or Co," or the designation "Cory                                                                                                                                        | company, or incorporated art., or incorporated art., or "Inc.," or "Co". A professional corporation name             | ne aboveviation Carp.,                       |
| chartered." "professional association," or                                                                                                                                     | the abbreviation "P.A:"                                                                                              | 7,0,4                                        |
| Enter new principal office address, if a                                                                                                                                       | nalicable                                                                                                            |                                              |
| Principal office address MUST BE A STR                                                                                                                                         | EET ADDRESS)                                                                                                         |                                              |
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| (Mailing address MAY BE A POST OF)  If amending the registered agent and/o                                                                                                     | r registered office address in Florida enter the many                                                                | Line                                         |
| (Mailing address MAY BE A POST OF)  If amending the registered agent and/o hew registered agent and/or the new re-                                                             | r registered office address in Florida, enter the many                                                               | [ the                                        |
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|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please note the office<br>P = President, Va.  <br>Executive Officer; Cl<br>President, Treasurer<br>Chances should be n | neers, y necessa<br>er/director title<br>fice President;<br>FO = Chief Fin.<br>Director woul,<br>oted in the follo<br>s leaves the cor<br>nove, and Salty | ry) hy the first letter of the office title: T= Treasurer; S= Sectetary; D= Director; T ancial Officer. If an officer/director holds mon d be PTD. wing manner. Currently John Doe is listed a poration, Sully Shith is named the V and S. H Smith, SV as an Add. | Ticer/director being removed and title, name, and R Trustee; C = Chairman or Clerk; CEO = Chief with the first letter of each office held. Is the PST and Mike Jones is listed as the V. There is hese should be noted as John Doe, PT as a Charge; |
| — · · •                                                                                                                | et i                                                                                                                                                      | ohn Doc                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     |
| X Remove                                                                                                               | <u>Y</u> .                                                                                                                                                | Mike Jones                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                     |
| _X Add                                                                                                                 | SV S                                                                                                                                                      | Sally Smith                                                                                                                                                                                                                                                       | ·                                                                                                                                                                                                                                                   |
| Type of Action (Check One)                                                                                             | Title                                                                                                                                                     | Name                                                                                                                                                                                                                                                              | ·Address                                                                                                                                                                                                                                            |
| 1) Change                                                                                                              | <u>VP</u>                                                                                                                                                 | ELIEL BLANCO                                                                                                                                                                                                                                                      | 17952 NW 87 COURT                                                                                                                                                                                                                                   |
| Add                                                                                                                    |                                                                                                                                                           | <del></del>                                                                                                                                                                                                                                                       | HIALEAH, FL. 33C18                                                                                                                                                                                                                                  |
| XXX Removo                                                                                                             |                                                                                                                                                           | , · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     |
| 2) Change                                                                                                              |                                                                                                                                                           | OTNIEL BLANCO                                                                                                                                                                                                                                                     | 17952 NW 87 COURT                                                                                                                                                                                                                                   |
| ै = 1 हि Add 1                                                                                                         | · .                                                                                                                                                       | •                                                                                                                                                                                                                                                                 | · IIIALEAH, FL. 33018                                                                                                                                                                                                                               |
| XXX Remove                                                                                                             |                                                                                                                                                           | VANESA RUEDA                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                     |
| Change                                                                                                                 |                                                                                                                                                           | TATESA ROEDA                                                                                                                                                                                                                                                      | 17952 NW 87 COURT                                                                                                                                                                                                                                   |
| Add                                                                                                                    | •                                                                                                                                                         |                                                                                                                                                                                                                                                                   | HIALEAH, FL. 33018                                                                                                                                                                                                                                  |
| XXX Remove                                                                                                             |                                                                                                                                                           | * .                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                     |
| 4) Change                                                                                                              |                                                                                                                                                           | ;                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     |
| Add                                                                                                                    |                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     |
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| 5) Change                                                                                                              |                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     |
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| 61 Change                                                                                                              | ·<br>                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     |
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| The date of each amendment(s) adoption:                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| date this document was signed.                                                                                                                                                                                |
| Effective date if applicable:                                                                                                                                                                                 |
| (no more than 90 days after amendment file dute)                                                                                                                                                              |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as document's effective date on the Department of State's records.          |
| Adoption of Amendment(1) (CHECK ONE)                                                                                                                                                                          |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.                                                             |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                    |
| ☐ The amendment(s) was were approved by the shareholders throughtvoting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):    |
| "The number of votes cast for the amendment(s) was/were sufficient for approval                                                                                                                               |
| by                                                                                                                                                                                                            |
| • (voting group)                                                                                                                                                                                              |
| JUNE 29, 2020 Datod                                                                                                                                                                                           |
| Signature Many 1 Lan                                                                                                                                                                                          |
| (By a director, president or other other) if directors or officers have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| MANUEL BLANCO                                                                                                                                                                                                 |
| (Typed or printed name of person signing)                                                                                                                                                                     |
| PRESIDENT                                                                                                                                                                                                     |
| (Title of person signing)                                                                                                                                                                                     |

2.7