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To:

Division of Corporations

: (850)617-6380

From:

Account Name

: CORPORATE ACCESS, INC.

Account Number : FCA00000011

Phone

: (850)222~2666

Fax Number

: (850)222-1666

## DISSOLUTION OR WITHDRAWAL HUDSON SECURITIES, INC.

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## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| HUDSON SECURITIES, INC.                                                                                                                                                                                       |                                                        |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|
| (Name of Corporation)                                                                                                                                                                                         |                                                        |                                 |
|                                                                                                                                                                                                               |                                                        |                                 |
|                                                                                                                                                                                                               | WINE                                                   |                                 |
| (Document Number of Corporation                                                                                                                                                                               | (if Known)                                             |                                 |
| NUCLAR DEFORMAN                                                                                                                                                                                               |                                                        |                                 |
| NEW JERSEY (Incorporated Under Laws of                                                                                                                                                                        | rf)                                                    |                                 |
| (medipolicide double)                                                                                                                                                                                         | · . ,                                                  |                                 |
| This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct a                                                                     | ffairs within the State of Flor<br>affairs in Florida. | ida and hereby                  |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flor | based on a cause of action ari                         | Its behalf and ising during the |
| The following is a current mailing address for the corporation:                                                                                                                                               |                                                        | CRETARY                         |
| 1251 AVENUE OF THE AMERICAS - 20                                                                                                                                                                              | TH FLR                                                 | 177 m                           |
| (Mailing Address)                                                                                                                                                                                             |                                                        |                                 |
| NEW YORK, NEW YORK 10020 - ATTN                                                                                                                                                                               | LEGAL                                                  | \$: <b>5</b> 2                  |
| (City/ State /Zip)                                                                                                                                                                                            |                                                        |                                 |
| The corporation agrees to notify the Department of State in the futu                                                                                                                                          | re of any change in its mailin                         | g address.                      |
| ~                                                                                                                                                                                                             | Man 22 2                                               | 1/2                             |
| (Signature of director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)                                                                     | (Date)                                                 |                                 |
| DAVID HORIN .                                                                                                                                                                                                 | CHIEF FINANCIAL                                        |                                 |
| (Typed or printed name of person signing)                                                                                                                                                                     | (Title of person aignin                                | <b>8</b> ) ,                    |
|                                                                                                                                                                                                               | ÷ · · · · · · · · · · · · · · · · · · ·                | ·.                              |

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