

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                               |                                                                                   |                                                                                                          |
|-----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Motham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**DOCUMENT # P07714 (9)**

1. Corporation Name

**BENEFITS COMMUNICATION CORPORATION**

Principal Place of Business

**8515 E. ORCHARD ROAD  
ENGLEWOOD CO 80111**

Mailing Address

**8515 E. ORCHARD ROAD  
ENGLEWOOD CO 80111**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>10/11/1985</b>                                                                                                      | 3a. Date of Last Report<br><b>09/01/1994</b>           |
| 4. FEI Number<br><b>84-0993822</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                |                     |                                                                                         |                                                                     |
|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number                                                                           | Applied For                                                         |
| 21                             | 26                  | 84-0993822                                                                              | <input type="checkbox"/> Not Applicable                             |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. | 5. Certificate of Status Desired                                                        | <input type="checkbox"/> \$8.75 Additional Fee Required             |
| 22                             | 27                  | 6. Election Campaign Financing                                                          | <input type="checkbox"/> \$5.00 May Be Added to Fees                |
| City & State                   | City & State        | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 23                             | 28                  |                                                                                         |                                                                     |
| Zip                            | Country             | 29                                                                                      | 30                                                                  |
| 24                             | 25                  | 29                                                                                      | 30                                                                  |

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

\_\_\_\_\_  
(Signature of registered agent or registered agent (if not a natural person)) (NOTE: Registered Agent signature required after consulting)

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | D                               | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SELLER, GREGG E.</b>         | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>3699 WILSHIRE BLVD, #675</b> | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>LOS ANGELES CA 90010</b>     | 1.4 CITY ST ZIP                                       |                                                                              |
| TITLE                      | VD                              | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SHAW, ROBERT K</b>           | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>8515 E. ORCHARD RD.</b>      | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>ENGLEWOOD CO 80111</b>       | 2.4 CITY ST ZIP                                       |                                                                              |
| TITLE                      | AS                              | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>BYRNE, BEVERLY A.</b>        | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>8515 E. ORCHARD ROAD</b>     | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>ENGLEWOOD CO</b>             | 3.4 CITY ST ZIP                                       |                                                                              |
| TITLE                      | T                               | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>DERBACK, GLEN R.</b>         | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>8515 E. ORCHARD ROAD</b>     | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>ENGLEWOOD CO</b>             | 4.4 CITY ST ZIP                                       |                                                                              |
| TITLE                      | V                               | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>BAKER, JACK</b>              | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>8515 E ORCHARD RD</b>        | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>ENGLEWOOD CO</b>             | 5.4 CITY ST ZIP                                       |                                                                              |
| TITLE                      | DP                              | 6.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BOND, BOB</b>                | 6.2 NAME                                              | <b>Nelson, Charles</b>                                                       |
| STREET ADDRESS             | <b>8515 E. ORCHARD ROAD</b>     | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY ST ZIP                | <b>ENGLEWOOD CO 80111</b>       | 6.4 CITY ST ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as I made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Glen R. Derback **Glen R. Derback** **May 31, 1995** **(303)689-3000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Typed Name

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthem  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P11082** (5)

1. Corporation Name:

**R.J. MACHINERY SALES CO.**

Principal Place of Business

**7790 LAS PALMAS WAY  
JACKSONVILLE FL 32256-0224**

Mailing Address

**7790 LAS PALMAS WAY  
JACKSONVILLE FL 32256-0224**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**08/12/1986**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**36-2444149**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**NORDBY, RICHARD J.  
7790 LAS PALMAS WAY  
JACKSONVILLE FL 32216**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when re-electing.

DATE

12. OFFICERS AND DIRECTORS

TITLE

**PTD**

NAME

**NORDBY, RICHARD J.**

STREET ADDRESS

**7790 LAS PALMAS WAY**

CITY, ST, ZIP

**JACKSONVILLE FL**

TITLE

**VSD**

NAME

**NORDBY, MARY K.**

STREET ADDRESS

**7790 LAS PALMAS WAY**

CITY, ST, ZIP

**JACKSONVILLE FL**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY, ST, ZIP

21 TITLE

☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY, ST, ZIP

31 TITLE

☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY, ST, ZIP

41 TITLE

☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY, ST, ZIP

51 TITLE

☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY, ST, ZIP

61 TITLE

☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the person or persons authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an additional form with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-31-95

615-428-5788