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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P07635

X.L. INSURANCE COMPANY OF AMERICA, INC.

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90233 035 ***150.00



| Principal Place of Business Mail | | Mailing Address | /lailing Address | | | | |
|--|-----------------------------------|---------------------------|-------------------------|----------------------------|--|----------------------------------|-------------|
| 80 PINE STREET | r. 19th floor | 80 PINE STREET, 19TH FLOO | PINE STREET, 19TH FLOOR | | | | |
| NEW YORK NY 10005 | | NEW YORK NY 10005 | | | DO NOT WRITE IN THE | SONCE | |
| us | | US | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | Date Ir corporated or Qualifed October 1000 | | İ |
| | | | | | 10/04/1985 | 1 1 4 | |
| <u> </u> | ace of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | plied For |
| 21 | | 26 | | | 13-3787296 | Not Applicable \$8.75 Additional | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | Fee Re | |
| 22 | | 27 | | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be Added to Fees | |
| 23 | | 28 | | | Trust Fund Contribution | | |
| Zip | Country | Zip | Country | , | 8. This corporation owes the current year in | tangible Yes | []No |
| 24 | 25 | 29 36 | 0 | | Personal Property Tax. 10. Name and Address of New Registered | | 13140 |
| | 9. Name and Address of Current | Registered Agent | 81 | 1 11 | 10. Name and Address of New Registered | Agent | |
| THE ELOPIDA MICHIDANICE COMMISCOLONED | | | | Name | | | |
| THE FLORIDA INSURANCE COMMISSIONER | | | 82 | Street A | Acdress (P.O. Box Number is Not Acceptable) | | |
| | CAPITOL | | | | | | |
| TALLAHASSEE FL 32301 | | | 83 | | | | |
| | | | 84 | City | | 85 Zip (| Code |
| | | | | , | Fl | _ ' | |
| 11. Pursuant to the provisions of Sc ctions 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | |
| office crregistered agent, or bo h, in the State of Florida, Such change was authorized by the corporation's board of cirectors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOT E. Registered Agent signature required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS ANI | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | Ð | DELETE | 1.1 TITLE | | P & CEO | Change | M Addition |
| NAME | FRANK E BERGLAS | | 1.2 NAME | | P. Richard Hackenburg | | |
| STREET ADDRESS | ANALY ASSESSED BY ARE ASSESSED OF | | 1 3 STREET ADDRESS | | 6 Cold Spring Street | | |
| CITY-ST-ZIP | MEN VODY NV 4000F 4004 | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | D | DELETE | 21 TITLE | | Mt Kisco, NY SVP | Change | Addition |
| NAME | JAMES G BICKFORD | | 22 NAME | | Robert J. Tausz | | |
| STREET ADDRESS | 55 HARBOUR SQ., STE 1013 | | | TADDRESS | 26 Buckley Hill Road | | i |
| 1 | | | 2. 4 CITY- | 1 | Morristown, NJ | | |
| CITY-ST-ZIP | TORONTO, CANADA | DELETE | 3.1 TITLE | 31-Z/F | EVP | Change | Addition |
| TITLE | OLIABLES D'EDINOSE | _ 5222.2 | 3.2 NAME | | — · · | - | |
| NAME | CHARLES D EDINGER | ARCET | | | Elizabeth Eiss | | |
| STREET ADDRESS | COLLEGE OF INS., 101 MURRY | SREET | | T ADDRESS | 1450 Washington Blvd. | | 1 |
| CITY-ST-ZIP | NEW YORK NY 10007 | | 3.4. CITY- | ST-ZIP | Stamford, CT 06902 | Change | Addition |
| TITLE | D | ☑ DELETE | 4.1 TITLE | | SVP | | TAN MONITON |
| NAME | ian P emblin | | 4. 2 NAME | | Paul S. Giordano | | |
| STREET ADDRESS | 50 101 WALLED DIV | | 4.3 STREET ADDRESS | | 80 Pine Street- 19th | Floor | Ì |
| CITY-ST-ZIP | 21001001121011 | | 4.4 CITY-5 | T-ZIP | New York, NY 10005-1 | 7.0.2 | |
| TITLE | D | ☑ DELETE | 5.1 TITLE | ļ | D | ☐ Change | Addition |
| NAME | DR. MICHAEL GRUSON | | 5.2 NAME | | Ian R. Heap | | |
| STREET ADDRESS | SHEARMAN & STERLING, 599 | EXINGTON AVE | 5.3 STREE | TADDRESS | 9 Black Hawk Trail | | |
| CITY-ST-ZIP | NEW YORK 10022 | _ | 5.4 CITY-5 | ST-ZIP | Savannah, GA | | |
| TITLE | D | ☑ DELETE | 61 TITLE | | D | ☐ Change | Addition |
| NAME | DR. ALAICE HAEMMERLI | | 6.2 NAME | | Robert Clements | | |
| STREET ADDRESS | COLUMBIA LAW SCHOOL, 435 | W 116TH ST | 63 STREE | TADDRESS | | | |
| 1 | NEW YORK NY 10027 | 17 (1011) 01 | 6,4 CITY-5 | ST-ZIP | 20 Horseneck Lane Greenwich CT 06830 | | |
| CITY-ST-ZIP | INLES TORK IN TUUL! | | | | ı u <u>reenwich. U.L. Uodil</u> | | |

14. I hereby certify that the information indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attactment with an address, with all other like empowered.

SIGNATURE:

AFFICE ? OR DIRECTOR