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FILED

Feb 28 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P07613

(3)

1. Corporation Name
THRU LINE INC.



Principal Place of Business

2300 FIRST CITY BANK TOWER
201 MAIN STREET
FT. WORTH TX 76102

Mailing Address

2300 FIRST CITY BANK TOWER
201 MAIN STREET
FT. WORTH TX 76102-3105

3. Date Incorporated or Qualified
10/02/1985

3a. Date of Last Report
04/11/1996

4. FEI Number
75-2000569

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

30

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person changing or registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| | | |
|-----------------|------------------------|---------------------------------|
| TITLE | PD | <input type="checkbox"/> DELETE |
| NAME | BASS, E.P. | |
| STREET ADDRESS | 201 MAIN STREET | |
| CITY - ST - ZIP | FT. WORTH TX | |
| TITLE | VS | <input type="checkbox"/> DELETE |
| NAME | COTHAM, W. ROBERT | |
| STREET ADDRESS | 201 MAIN STREET | |
| CITY - ST - ZIP | FT. WORTH TX | |
| TITLE | V | <input type="checkbox"/> DELETE |
| NAME | MEDARY, WILLIAM H. | |
| STREET ADDRESS | 201 MAIN STREET | |
| CITY - ST - ZIP | FT. WORTH TX | |
| TITLE | T | <input type="checkbox"/> DELETE |
| NAME | REESE, GARY W | |
| STREET ADDRESS | 201 MAIN STREET | |
| CITY - ST - ZIP | FT WORTH TX | |
| TITLE | VAS | <input type="checkbox"/> DELETE |
| NAME | GREVE, JAMES | |
| STREET ADDRESS | 201 MAIN STREET | |
| CITY - ST - ZIP | FT. WORTH TX | |
| TITLE | VAS | <input type="checkbox"/> DELETE |
| NAME | HALLMAN, WILLIAM P, JR | |
| STREET ADDRESS | 201 MAIN ST | |
| CITY - ST - ZIP | FT WORTH TX | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|---------------------|--|
| 1.1 TITLE | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME | See Attached |
| 1.3 STREET ADDRESS | |
| 1.4 CITY - ST - ZIP | |
| 2.1 TITLE | |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY - ST - ZIP | |
| 3.1 TITLE | |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY - ST - ZIP | |
| 4.1 TITLE | |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY - ST - ZIP | |
| 5.1 TITLE | |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY - ST - ZIP | |
| 6.1 TITLE | |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY - ST - ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

W. B. Bass
SIGNED

2-10-97

817-390-8400

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone

CR2E034 (9/96)

THRU LINE INC.
EIN 75-2000569

=====

OFFICER

=====

OFFICER TITLE

STEWART L. HENRY

V PRESIDENT & ASS'T SECRETARY

FRANK MILLET
W. FRANK MCCREIGHT

V PRESIDENT AND ASS'T SECRETARY
V PRESIDENT AND ASS'T SECRETARY

BILLIE J. ELLIS, JR.
J ANDREW ROGERS
JACK T. WHITE
ANN LOREY
MARTIN BOWEN

ASSISTANT SECRETARY
ASSISTANT SECRETARY
ASSISTANT SECRETARY
ASSISTANT SECRETARY
VICE PRES. AND CHIEF FIN. OFF.

DORSEY D. CROUSE

ASSISTANT SECRETARY

ADDRESS FOR ALL OF THE ABOVE:

201 Main Street, Suite 2300
Fort Worth, Texas 76102