

FILED  
Mar 24 1997 8:00am  
Secretary of State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                  |  | Mar 24 1997 8:00am<br>Secretary of State                                                                                                                                                                                                                                                                                                                                                                                        |  |
| DOCUMENT # P07550<br>1. Corporation Name<br>BURTON-CAMPBELL, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | (7)                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Principal Place of Business<br>6935 ARLINGTON ROAD<br>BETHESDA MD 20814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Mailing Address<br>6935 ARLINGTON ROAD<br>BETHESDA MD 20814-5212                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 2. Principal Place of Business<br>21 State, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2a. Mailing Address<br>26 State, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                            |  | 3. Date Incorporated or Qualified<br>09/26/1985<br>3a. Date of Last Report<br>02/11/1996<br>4. FEI Number<br>58-0946838<br>Applied For<br>Not Applicable<br>5. Certificate of Status Desired<br>\$8.75 Additional Fee Required<br>6. Election Campaign Financing<br>Trust Fund Contribution<br>\$5.00 May Be Added to Fees<br>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br>Yes No |  |
| 9. Name and Address of Current Registered Agent<br>WELLS, MAGGIE<br>260 FIRST AVENUE SOUTH, SUITE 300<br>ST. PETERSBURG FL 33701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. Name and Address of New Registered Agent<br>B1 Name<br>B2 Street Address (P.O. Box Number is Not Acceptable)<br>B3<br>B4 City<br>FL B5 Zip Code |  | Peter C. Yesawich<br>1900 Summit Tower Blvd.<br>Suite 600<br>Orlando<br>32801                                                                                                                                                                                                                                                                                                                                                   |  |
| 11. Pursuant to the provisions of Sections 607.011 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the provisions of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                                                           |  |                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| SIGNATURE<br>Peter C. Yesawich<br>OFFICERS AND DIRECTORS<br>12. P BROWN, JEREMY E.<br>6935 ARLINGTON ROAD<br>BETHESDA MD<br>T DESTEFANO, JAMES<br>6935 ARLINGTON RD<br>BETHESDA MD 20814<br>S PAUL, MITCHELL<br>6935 ARLINGTON ROAD<br>BETHESDA MD<br>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP<br>5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP<br>6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |  |                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged or with an attachment with an address.                                                                                   |  |                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| SIGNATURE: Mitchell Paul<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>MITCHELL PAUL, Secretary 3/11/97<br>301-651-6217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |