## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## P07466 **DOCUMENT #**

1. Entity Name

**SIGNATURE:** 

EVAN M. TERRY ASSOCIATES, P.C.



## FILED Feb 05, 2003 8:00 am Secretary of State 02-05-2003 90098 001 \*\*\*150.00

| ONE PERIMET<br>SUITE 200 S<br>BIRMINGHAM<br>US  | e of Business ER PARK SOUTH AL 35243                       | ONE :<br>Suite<br>Birmi<br>US | Mailing Address ONE PERIMETER PARK SOUTH SUITE 200 S BIRMINGHAM AL 35243 US 3. Mailing Address |             |                 |             |  |              |                                   |                             |
|---|--|-------------------------------|--|-------------|-----------------|-------------|--|--------------|-----------------------------------|-----------------------------|
|   |  |                               |  |             |                 |             |  |              |                                   |                             |
| Suite, Apt.   | #, etc.  | Suite                         | Suite, Apt. #, etc.  |             |                 |             | ☐ CHECK HERE IF MAKING CHANGES   |              |                                   |                             |
| City & State  |  |                               | City & State   |             |                 | 4.          | 4. FEI Number 63-0888357   |              |                                   | oplied For<br>ot Applicable |
| Zip   | Country  | Country Zip                   |  | Coun        | Country         |             |  |              | \$8.75 Additional<br>Fee Required |                             |
| 6. Name and Address of Current Registered Agent   |  |                               |  |             |                 | 7.          | Name and Address of New Re   | gistered A   | gent                              |                             |
| MACKIE, 7<br>2500 BAY   | STREET   |                               | Name<br>Street Address (   |             |                 | ess (P.O. E | (P.O. Box Number is Not Acceptable)  |              |                                   |                             |
|   | A FL 34237   |                               |  | City        |                 |             | FL   | Zip Cod      |                                   |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                               |  |             |                 |             |  |              |                                   |                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                               |  |             |                 |             |  |              |                                   |                             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |                               |  |             |                 |             | Election Campaign Fina     Trust Fund Contribution.  | ncing        | Added                             | May Be to Fees              |
| 10.   | CDT  | FICERS AND DIRECTO            |  | 11.         | -               | AL          | ODITIONS/CHANGES TO OFFIC  | EHS AND      | ☐ Change                          | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TERRY, JAMES L.<br>2250 MILL RUN DRIV<br>HOOVER FL 35226   | E                             | ☐ Delete   | NAM<br>STRE |                 |             |  |              |                                   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>KING, JR N<br>5809 LOBLOLLY DRI<br>BIRMINGHAM AL 352 |                               | ☐ Delete   |             | ı               |             |  |              | ☐ Change                          | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                               | Delete   |             |                 | TO NO US    | <b></b>  |              | Change                            | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                               | ☐ Delete   |             | 1               |             |  |              | ☐ Change                          | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                               | ☐ Delete   |             |                 |             |  |              | ☐ Change                          | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                               | ☐ Delete   |             |                 |             |  |              | ☐ Charfge                         | ☐ Addition                  |
| indicated   | on this report or supplem                                  | ental report is true and      | accurate and that m  | ny signat   | ture shall have | the same    | 119.07(3)(i), Florida Statutes. I fa<br>legal effect as if made under oa<br>ida Statutes; and that my name a | th; that I a | m an officer                      | or director                 |