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**PROP**T CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 06 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P07455

(9)

| FIRST E                                       | QUITY PARTNERS, INC.   |  |                      |                                |                       |  |                                    |                     |                                       |
|---|--|--|----------------------|--------------------------------|-----------------------|--|------------------------------------|---------------------|---------------------------------------|
| Principal Place                               | e of Business  | Mailing Address  |                      |                                |                       |  | DADA DIBIL BIRIF BI                | AN DIDH I           | PARIL PROFI                           |
| % TAX DEPT. 8<br>1000 HARBOR I<br>WEEHAWKEN N | BLVO   | % TAX DEPT. 9TH FLOOR<br>1000 HARBOR BLVD<br>WEEHAWKEN NJ 07087-87   | D HARBOR BLVD        |                                |                       |  |                                    |                     |                                       |
|   |  |  |                      |                                |                       | 3. Date Incorporated or Qualified 09/18/1985   | 3a. Date of<br>05/01/1             |                     | eport                                 |
| 2. Principa: P                                | ace of Business  | 2a. Mailing Address  |                      |                                |                       | 4. FEI Number Applied For  |                                    |                     | plied For                             |
| 21  |  | 26   |                      |                                |                       | 13-3257362 Not Applicable  |                                    |                     |                                       |
| Suite Apt                                     | # etc.   | Suite, Apt. #, etc.  |                      |                                |                       | 5. Certificate of Status Desired   | □ \$8                              | 3.75 /              | Additional                            |
| 22  |  | 27   |                      |                                |                       | 5. Cermicate of Status Desired   |                                    | Fee Re              | quired                                |
| City & State                                  | t)   | City & State   |                      |                                |                       | 6. Election Campaign Financing   |                                    |                     | May Be                                |
| Z:p Country                                   |  | Zip Country  |                      |                                |                       | Trust Fund Contribution  |                                    | Added t             |                                       |
| <u>-</u>                                      | Country  | · · · · · · · · · · · · · · · ·  | 30                   | uy                             |                       | This corporation has liability for Florida Statutes  | intangible tax u<br>☐ Yes ☐ No     |                     | 199.032,                              |
| 24  | 25  <br>9. Name and Address of Curre   | 29 at Registered Agent   | [30]                 | ·····                          |                       | 10. Name and Address of New Re   |                                    |                     |                                       |
| CT C  | ORPORATION SYSTEM  | The Hogistorea regular   |                      | 1 Nam                          | ie                    | TO. TAMES AND A STATE OF THE ST | g                                  |                     |                                       |
|   | S. PINE ISLAND ROAD  |  | <br>                 | <u> </u>                       |                       |  |                                    |                     |                                       |
|   | NTATION FL 33324   |  |                      | Stre                           | et Addre              | ss (P.O. Box Number is Not Acceptal  | ole)                               |                     |                                       |
| r C-si  | 11/11/01/12 00024  |  | E                    | 33                             |                       |  |                                    |                     |                                       |
|   |  |  |                      |                                |                       |  |                                    | T-=-                |                                       |
|   |  |  |                      | City                           |                       |  | FL 85                              | Zip (               | Code                                  |
| office or r                                   | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with and accept the oblig  | e of Florida. Such change was  | authorized           | by the c                       | ed corpo<br>orporatio | vation submits this statement for the points board of directors. I hereby acce   | ourpose of char<br>pt the appointm | nging it<br>nent as | s registered<br>registered            |
| SIGNATURE                                     | Signature, typical or printed name of registered as  | rent and title if applicable (NO)  | F. Renistered        | Acert signs                    | ture remainer         | d when re-instating)   | DATE                               |                     |                                       |
| 12.   | OFFICERS AND DIRECTORS   |  | 13.                  |                                |                       | ADDITIONS/CHANGES TO OFFIC   | CERS AND DIB                       | ECTOF               | S IN 12                               |
| TILLE   | P  | DELETE   | 1.1 TITL             | E                              |                       | 0.1  | 120                                | Change              | Addition                              |
| NAME  | COHEN, LAWRENCE  |  | 1.2 NAM              | 1.2 NAME                       |                       | uce Rubin  |                                    |                     |                                       |
| STREET ADORESS                                | 1000 HARBOR BLVD   |  | 1.3 STR              | 1.3 STREET ADDRESS             |                       |  |                                    |                     |                                       |
| CITY-ST-24F                                   | A CONTRACTOR OF THE PARTY OF TH |  | 1.4 CITY             | 1.4 CITY-ST-ZIP                |                       |  |                                    |                     | · · · · · · · · · · · · · · · · · · · |
| TOLE  | \$   | DELETE   | 2.1 TITL             | E                              |                       |  | ∐ (                                | Change              | Addition                              |
| NAME  |  |  | 2.2 NAN              | 2.2 NAME                       |                       |  |                                    |                     |                                       |
| STREET ADORESS                                |  |  |                      | 2.3 STREET ADDRESS             |                       |  |                                    | _                   |                                       |
| CITY: ST ZIF                                  | WEEHAWKEN NJ   |  |                      | 2. 4 CITY - ST - ZIP           |                       |  |                                    |                     |                                       |
| TITLE   | VP   | [ ] DELETE   | 3.1 T(T)             |                                | $\sim$                | nior VP  |                                    | Change              | ☐ Addition                            |
| NAME<br>STEER TABLES                          | ARNOLD, WALT<br>1000 HARBOR BLVD   |  |                      | 3.2 NAME<br>3.3 STREET ADDRESS |                       |  |                                    |                     |                                       |
| STREET ADDRESS                                |  | APPEN A A A RAPERA DE LA CARRACTA DEL CARRACTA DE LA CARRACTA DEL CARRACTA DE LA CARRACTA DEL CARRACTA DEL CARRACTA DE LA CARRACTA DEL CARRACTA DE LA CARRACTA DEL CARRACTA DE LA CARRACTA |                      |                                | »                     |  |                                    |                     |                                       |
| GHY-ST-ZIP<br>TOLE                            | AS   | DELETE   | 3.4. CIT<br>4.1 TITL | Y-ST-ZIP<br>F                  | +                     | -  | TH                                 | Change              | Addition                              |
| N459c   | KELLEY, LINDA  |  |                      | 4. 2 NAME                      |                       | uraldine Banya   | .1                                 | ,go                 |                                       |
| STREET ADDRESS                                | 1000 HARBOR BLVD   |  |                      | 4.3 STREET ADDRESS             |                       | nulonite to the  | •                                  |                     |                                       |
| CITY SZ - ZIP                                 | WEEHAWKEN NJ   |  | 1                    | 4.4 CITY-ST-ZIP                |                       |  |                                    | ·                   |                                       |
| 1171.6  | AT   | DELETE   | 5 1 TITL             |                                |                       | ,  |                                    | Change              | ☐ Addition                            |
| NAME  | DEVICO, LOUIS  |  | 52 NAM               | 5.2 NAME<br>5.3 STREET ADDRESS |                       | n Levine   |                                    |                     |                                       |
| STREET ADDRESS                                | 1000 HARBOR BLVD   |  | 5.3 STR              |                                |                       |  |                                    |                     |                                       |
| C-11 - S7 - Z4P                               | WEEHAWKEN NJ   |  | 5.4 CIT              | 7-ST-ZIP                       |                       |  |                                    |                     |                                       |
| HILF  | D  | DELETE   | 6.1 TITL             | E                              |                       |  |                                    | Change              | Addition                              |
| NAM:  | PRATT, ALBERT  |  | 6.2 NAM              | ME                             | Te                    | rrence E. Fanche   | r                                  |                     |                                       |
| STREET ADDRESS                                | 1000 HARBOR BLVD   |  | 6.3 STR              | eet addres                     | s                     |  |                                    |                     |                                       |
| C(1Y+SI+7)P                                   | WEEHAWKEN NJ   |  | 6,4 CITY             | 7-ST-71P                       |                       |  |                                    |                     |                                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.