## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P07388

(2)

## TRENWICK AMERICA REINSURANCE CORPORATION

Principal Place of Business Mailing Address						) —	INIS ANDIN ALAN ALA		ISBNI IBAN
METRO CENTER/ONE STATION PL. METRO CENTER/ONE STATIC									
STAMFORD, CONNECTICUT 06902 STAMFORD, CONNECTICUT 0									
						3. Date Incorporated or Qualified	3a. Date of L	ast Re	eport
						09/11/1985	04/03/19	96	
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number		Ар	plied For
21		26	<u> </u>			<b>06-1117063</b> Not Applicable			
Suite, Apt	#, etc.	Suite, Apt. #, etc.	- The second sec			5. Certificate of Status Desired \$8.75 Additional			
22		27				Fee Required			
City & State	e	City & State	heren			Election Campaign Financing \$5.00 May Be			
<b>23</b>		Zip Country				Trust Fund Contribution Added to Fees			
	25		29 30			8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes			
24	9. Name and Address of Curre		1301			10. Name and Address of New Reg			
FLORIDA INSURANCE COMMISSIONER					Name				
THE CAPITOL BLDG.			<u> </u>	_	Burn Addi	(0.0.0			
	NROE STREET		82 Street Ad			ss (P.O. Box Number is Not Acceptable	e)		
	AHASSEE FL 32301		8	3					
l			8	4	City		FL 85	Žip (	Code
11 Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the above-pamed corporation submits this statement for the purpose of changing its registered									s registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE	Signature, typed or printed name of registered ag	400	E. Danielana d		nt signature required		DATE		
12.		ID DIRECTORS	13.	(Ne)	in alguatura regores	ADDITIONS/CHANGES TO OFFIC		CTOR	S IN 12
TITLE	VD	DELETE		1.1 TITLE		1100111011010101010101010101010101010101	_ Ch		Addition
NAME	BINET, STEPHEN H.		1.2 NAM	E				-	
STREET ADDRESS	11 INDIAN PT LN		1.3 STRE	ET /	ADDRESS				
DiTY-ST-ZiP	WESTPORT CT	1.4		1.4 CITY - ST - ZIP					
7:TLE	VO	☐ DELETE		2.1 TITLE			☐ Ch	ange	Addition
NAME	GIAMBO, ROBERT A		2.2 NAM	E					
STREET ADDRESS	3 OSCEOLA DR		2.3 STRE	2.3 STREET ADDRESS					
CITY-SI-ZiP	GREENWICH CT		2.4 CITY	2.4 CITY-ST-ZIP					
TITLE	<b>VD</b> □ DELETE		3.1 TITLE	3.1 TITLE			□l ch	ange	Addition
NAME	FELDSHER, PAUL		3.2 NAM	3					
STREET ADDRESS	16 POWDER MILL LANE		3.3 STRE	ET /	address				
CHY-ST-Z-P	TRUMBULL CT		3.4. CITY	3.4. CiTY-ST-ZiP					
HILE	PCD	☐ DELETE	4.1 TITLE				□ Ch	ange	Addition
NAME	BILLETT, JAMES F. J		4. 2 NAN	1E					
STREET ADDRESS	14 JOHN APPLEGATE RD		4.3 STRE	ET /	ADDRESS				
CITY-S1-ZP	REDDING CT		4.4 CITY		r- <b>z</b> ip	······································	····		
TITLE	VTD	DELETE	5.1 TITLE	:			l Ch	ange	Addition
NAME	HUNTE, ALAN L.		5.2 NAM	E					
STREET AODRESS	225 DEER RUN, ASPETUCK V	<b>NLLAGE</b>	5.3 STRE	ET /	ADDRESS				
City -S1 - 7/P	HUNTINGTON CT		5.4 City		r-zip				
TITLE	VS	☐ DELETE	61 TITLE				L) Ch	ange	Addition
NAME.	WIZNITZER, JANE T		62 NAM	E					
STREET ADDRESS	2181 LONG RIDGE RD		63 STRE	€T /	ADDRESS				
City - \$1 - 7/2	STAMFORD CT	at the three filters at the second	64 CITY			in Section 110 07/3Vi) Florida Statutes	1 forther and	. 4le et	the

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I ari an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF GRANING OFFINER OR DIRECTOR

4-14-97 203.353-5500

**FILED** 

Apr 25 1997 8:00am

Secretary of State

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