2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 18, 2005 8:00 am Secretary of State

| DOCUMENT # P07353 1. Entity Name VERAVEST INVESTMENTS, INC. | | | | | 03-18-2005 90060 022 *** | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------|
| Principal Place of Business | | Mailing Address | | | - | |
| 440 LINCOLN STREET WORCESTER, MA 01653-0001 | | 440 LINCOLN STREET C/O CORPORATE SECRETARY WORCESTER, MA 01653-0001 | | | I idenisel kii genik iseese kidk siide iiik ekeli ekeli ekeli ekeli ekeli | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | سزچر سربست | 03112005 Chg-P CR2E034 (10/0 | 3) |
| City & State | | City & State | | | 4. FEI Number 04-2888068 | Applied For Not Applicable |
| Zip | Country | Zip | Coun | try | 5. Certificate of Status Desired | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Agent | |
| Name | | | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | |
| | | | City | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
| SIGNATURE | | | | | | |
| 9. Election Campaign Financing \$5.00 May Be After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees | | | | | | |
| 10. | OFFICERS AND | | 11, | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO | |
| TITLE | AV STON BUILD | Delete | TITLE | | PRESIDENT WICHAEL A. REARDON | Addition |
| NAME STREET ADDRESS | ALSTON, PHILIP 440 LINCOLN STREET | | NAM | | S BERTIS ADAMS WAY | |
| CITY-ST-ZIP | WORCESTER, MA 016530001 | | | '-ST-ZIP | WESTBORO, MA 01581 | |
| TITLE | D | ☐ Delete | TITL | E C | HIEF FINANCIAL OFFICER Chang | e 🔀 Addition |
| NAME OTREET ADDRESS | HUBER, J. KENDALL | | NAM | | ANDRA F. KIMBALL | |
| STREET ADDRESS CITY-ST-ZIP | 440 LINCOLN STREET WORCESTER, MA 016530001 | | | I . | 440 LINCOLN STREET | |
| | S | • | VIII | 31-211 | | |
| TITLE NAME | | □ 5.1. | T171.2 | - | NORCESTER, MA 01653 | . I⊠ s⊿disi |
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| STREET ADDRESS | CRONIN, CHARLES F 57 LONGWOOD DR | ☐ Delete | NAM | I . | | e 🔀 Addition |
| STREET ADDRESS : CITY-ST-ZIP | CRONIN, CHARLES F | ☐ Delete | nam Stre | ie | ☐ Chang | e 🔀 Addition |
| 1 | CRONIN, CHARLES F 57 LONGWOOD DR | ☐ Delete | nam Stre | EET ADDRESS '-ST-ZIP | ☐ Chang | |
| CITY-ST-ZIP TITLE NAME | CRONIN, CHARLES F 57 LONGWOOD DR LUNENBURG, MA 01462 AVP ALSTON, PHILIP G | | NAM STRE CITY TITL NAM | EET ADDRESS '-ST-ZIP E | □ Chang See attached : Listing | |
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12. I nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I furnier certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attagment with an address, with all other like empowered.

SIGNATINE

MANGE - THE SENTE SENTER F. KIMBELL NATURE AND TYPED ON DRIMING NAME OF SIGNING OFFICER ON DIRECTOR

3/14/05

98 855-4903 Davime Phone #