CT CORPORATION SYSTEM

2 Oliver Street Boston, MA 02109 Tel: 617: 482: 4006 Fax 617: 482: 2795 August 21, 1987

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: Dataserv Computer Maintenance, Inc. (MN)

Order #: 927534

Madam or Sir:

As requested by counsel, we enclose for filing withdrawal documents on behalf of this corporation, together with funds in payment of the required fees. This document should be filed upon receipt.

Evidence of the filing should be returned to this office.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-225-2034

Very truly yours,

500002277515--4 -08/26/97--01053--001 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Amy Berteletti Customer Specialist

/cme

Enclosure

Special Instructions: THANK YOU.

125 FY CROA

| Dataserv Computer Maintenance, Inc.  |   |
|--|---|
| (Name of Corporation)  |   |
| Minnesota  |   |
| (Incorporated Under Laws Of)   |   |
| This corporation is no longer transacting business or conducting a Florida and hereby voluntarily surrenders its authority to transact I in Florida.   | offairs within the State of business or conduct affairs |
| This corporation revokes the authority of its registered agent in Flower behalf and appoints the Department of State as its agent for servicause of action arising during the time it was authorized to transactairs in Florida. | ce of process based on a                                |
| The following is a current mailing address to which the Departmer any process against this corporation that may be served on the D   | nt of State may mail a copy o epartment.                |
| 600 Technology Park Drive  | 97<br>SE  |
| (Mailing Address)  | //////////////////////////////////////                  |
| Billerica, Massachusetts 01821   |   |
| (City - State - Zip)   |   |
|  |   |
| The corporation agrees to notify the Department of State in the furnailing address.  | <b>9</b> 111 − −  |
|  |   |
| V D. Bugg  | August 8, 1997  |
| Signature  | Date  |
| RichaRD L. Buckingham  |   |
| Typed or printed name  |   |
| . 3F2= 2. Filling Halle  |   |
| _  |   |
| Treasurer Title  |   |