

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P07169** (6)

1. Corporation Name

STRATEGIC ORGANIZATIONAL SYSTEMS ENVIRONMENTAL ENGINEERING DIVISION, INC.



Principal Place of Business

Mailing Address

**301 NORTH MAIN STREET
GREENVILLE SC 29601
US**

**3333 MICHELSON DRIVE 551M
IRVINE CA 92730**

3. Date Incorporated or Qualified
08/20/1985

3a. Date of Last Report
04/19/1995

2. Principal Place of Business

2a. Mailing Address

21 **100 FLUOR DANIEL DRIVE**

26

4. FEI Number

94-2959611

Applied For

Not Applicable

22 Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

23 City & State
GREENVILLE, SC

27 City & State

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

24 Zip Country
29607-2762

28 Zip Country
29

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☒ DELETE
NAME **TAPPAN, S G**
STREET ADDRESS **301 NORTH MAIN**
CITY-ST-ZIP **GREENVILLE SC**

1.1 TITLE **PRESIDENT** ☒ Change ☐ Addition
1.2 NAME **D.M. MURDOCK**
1.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
1.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **VP** ☐ DELETE
NAME **MURDOCK, D M**
STREET ADDRESS **301 NORTH MAIN**
CITY-ST-ZIP **GREENVILLE SC**

2.1 TITLE **VICE PRESIDENT** ☐ Change ☒ Addition
2.2 NAME **J.E. PITTMAN, JR**
2.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
2.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **S** ☒ DELETE
NAME **DRYDEN, R.R.**
STREET ADDRESS **301 NORTH MAIN**
CITY-ST-ZIP **GREENVILLE SC**

3.1 TITLE **SECRETARY** ☐ Change ☒ Addition
3.2 NAME **S.A. THOMSON**
3.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
3.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **T** ☐ DELETE
NAME **SNELGROVE, C.D., JR.**
STREET ADDRESS **301 NORTH MAIN**
CITY-ST-ZIP **GREENVILLE SC**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
4.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **AT** ☐ DELETE
NAME **MORROW, T.H.**
STREET ADDRESS **3333 MICHELSON DRIVE**
CITY-ST-ZIP **IRVINE CA**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **AS** ☐ DELETE
NAME **SHALKHAM, WILLIAM J.**
STREET ADDRESS **3333 MICHELSON DRIVE**
CITY-ST-ZIP **IRVINE CA**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

T. H. MORROW

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ASSISTANT TREASURER

4-22-96

(714) 975-4031

Date

Daytime Phone #

CR2E034 (12/95)