

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathiam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P07038 (3)

1. Corporation Name

CORINTHIAN MORTGAGE CORPORATION

Principal Place of Business

10561 BARKLEY
SUITE 300
OVERLAND PARK KS 66212-8840

Mailing Address

10561 BARKLEY
SUITE 300
OVERLAND PARK KS 66212-8840



2. Principal Place of Business

2a. Mailing Address

21 5700 Broadmoor

26 5700 Broadmoor

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 500

27 Suite 500

City & State

City & State

23 Mission, KS

28 Mission, KS

Zip

Zip

Country

Country

24 66202

29 66202

25 Johnson

30 Johnson

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

3. Date Incorporated or Qualified

08/08/1985

3a. Date of Last Report

01/31/1995

4. FEI Number

64-0713034

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if different from above)

Printed Name of Registered Agent (if different from above)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE	PD	[] DELETE
2. NAME	WOOD, EDGAR R.	
3. STREET ADDRESS	10561 BARKLEY ST. #300	
4. CITY, ST., ZIP	OVERLAND PARK KS	
5. TITLE	T	[] DELETE
6. NAME	BOURLAND, DON R.	
7. STREET ADDRESS	10561 BARKLEY ST. #300	
8. CITY, ST., ZIP	OVERLAND PARK KS	
9. TITLE	S	[] DELETE
10. NAME	GULINSON, MICHAEL J.	
11. STREET ADDRESS	10561 BARKLEY ST. #300	
12. CITY, ST., ZIP	OVERLAND PK. KS	
13. TITLE	D	[] DELETE
14. NAME	WIGINTON, DANNY	
15. STREET ADDRESS	515 FILLMORE ST.	
16. CITY, ST., ZIP	CORINTH MS	
17. TITLE	D	[] DELETE
18. NAME	FIELD, PETER, W.	
19. STREET ADDRESS	515 FILLMORE ST.	
20. CITY, ST., ZIP	CORINTH MS	
21. TITLE	D	[] DELETE
22. NAME	WELDEN, W., EDGAR	
23. STREET ADDRESS	515 FILLMORE ST.	
24. CITY, ST., ZIP	CORINTH MS	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	[] Change [] Addition
2. NAME	
3. STREET ADDRESS	5700 Broadmoor, Suite 500
4. CITY, ST., ZIP	Mission, KS 66202
5. TITLE	[] Change [] Addition
6. NAME	
7. STREET ADDRESS	5700 Broadmoor, Suite 500
8. CITY, ST., ZIP	Mission, KS 66202
9. TITLE	[] Change [] Addition
10. NAME	
11. STREET ADDRESS	5700 Broadmoor, Suite 500
12. CITY, ST., ZIP	Mission, KS 66202
13. TITLE	[] Change [] Addition
14. NAME	
15. STREET ADDRESS	118 Jefferson Street
16. CITY, ST., ZIP	Huntsville, AL 35801
17. TITLE	[] Change [] Addition
18. NAME	
19. STREET ADDRESS	118 Jefferson Street
20. CITY, ST., ZIP	Huntsville, AL 35801
21. TITLE	[] Change [] Addition
22. NAME	
23. STREET ADDRESS	118 Jefferson Street
24. CITY, ST., ZIP	Huntsville, AL 35801

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Michael J. Gulinson, Executive Vice President/Secretary

January 29, 1996 (913) 236-1000

CR2E034 (12/95)