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DIVISION OF CORPORATIONS
OF DEC 17 AM 10: 52

EP 12/18/07

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: TRIPPLE S EXPORTS INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

□ \$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

\$78.75

Filing Fee

& Certified Copy

\$87.50

Filing Fee, Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM: SASHI L. MAHARAJ

Name (Printed or typed)

3695 EDGAR AVENUE

BOYNTON BEACH, FL 33436

City, State & Zip

917-324-1516

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

TRIPPLE S EXPORTS INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 3695 EDGAR AVENUE, BOYNTON BEACH, FL 33436

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
ANY LEAGALLY AUTHORIZED BUSINESS VENTURE INCLUDING EXPORTS AND IMPORTS.

ARTICLE IV SHARES

The number of shares of stock is:

AUTHORIZED TO ISSUE 100(ONE HUNDRED)

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

SASHI L. MAHARAJ - DIRECTOR 3695 EDGAR AVENUE BOYNTON BEACH, FL 33436 SECRETARY OF STAIL SECRETARY OF CORPORATIONS
07 DEC 17 AM 10: 52

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: SASHI L. MAHARAJ, 3695 EDGAR AVENUE, BOYNTON BEACH, FL 33436

DIVISION OF CORPORATIONS
OF OF A MIO: 52

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: SASHI L. MAHARAJ, 3695 EDGAR AVENUE, BOYNTON BEACH, FL 33436

**************************************	*********
Having been named as registered agent to accept service of process for the abocertificate, I am familiar with and accept the appointment as registered agent and	
	12/11/07
Signature/Registered Agent	Date
	121×105
Signature/Incorporator	Date