## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 15, 2008 8:00 am Secretary of State 02-15-2008 90013 019 \*\*\*158.75

|  | ANNOAI  | - KEPUK                    | 1                  |                           | •                          | Secrets   | rv o           | f Sta                       | te .       |  |
|--|---|----------------------------|--------------------|---------------------------|----------------------------|---|----------------|-----------------------------|------------|--|
| DOCUMENT # P07000131618                                |   |                            |                    |                           | »   · · · · · · ·          | Secretary of State 02-15-2008 90013 019 ***158.75 |                |                             |            |  |
| 1. Entity Name   |   |                            |                    |                           |                            | 02-15-2008  | 90013 019      | J ***158.                   | .75        |  |
| F150 CORPORATION                                       |   |                            |                    |                           |                            |   |                |                             |            |  |
|  |   |                            |                    |                           | 5)                         |   |                |                             |            |  |
| Principal Plac   | e of Business                                       | Mailing Address            | 5                  |                           |                            |   |                |                             |            |  |
| 2150 DIAMOND CT.                                       |   | 2150 DIAMOND CT.           |                    |                           |                            |   |                |                             |            |  |
| OLDSMAR, FI  | L 34677   | OLDSMAR, FL                | 34677              |                           |                            |   |                |                             |            |  |
|  |   |                            |                    |                           |                            | . E G 18 18 18 18 18 18 18 18 18 18 18 18 18      |                |                             |            |  |
| 2. Principal P   | lace of Business - No P.O. Box #                    | 3. Mailing Address         |                    |                           |                            |   |                |                             |            |  |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.        |                    |                           | 01292008                   | Chg-P   | CR2E03         | 34 (12/06)                  |            |  |
| City & State   |   | City & State               |                    |                           | 4. FEI Numbe               | er  |                |                             | plied For  |  |
| Zip Country  |   | Zip Country                |                    |                           | 26-15942                   |   |                | t Applicable                |            |  |
| Zip  | Country   | Zip                        | 000                | itary                     | 5. Certificate             | of Status Desired                                 |                | \$8.75 Addi<br>Fee Required |            |  |
|  |   |                            | 7. Name and        | Address of New            | <del> </del>               |   |                |                             |            |  |
| 11151611 1111116                                       |   |                            |                    | Name                      |                            |   |                |                             |            |  |
| UHRICH, J<br>2150 DIAM                                 |   | ,                          | Street Address     |                           |                            | (P.O. Box Number is Not Acceptable)               |                |                             |            |  |
| OLDSMAR, FL 34677                                      |   |                            |                    | -                         |                            |   |                |                             |            |  |
|  |   |                            |                    |                           |                            |   |                |                             |            |  |
|  |   |                            |                    | City                      |                            |   | FL             | Zip Code                    | •          |  |
|  | named entity submits this statement f               | or the purpose of ch       | anging its registe | red office or re          | egistered agent, or bo     | th, in the State of F                             | lorida. I am f | amiliar with,               | and accept |  |
| the obligat  | ions of registered agent.                           |                            |                    |                           |                            |   |                |                             |            |  |
| SIGNATURE.   |   |                            |                    |                           |                            |   | 0.55           |                             |            |  |
| ļ  | Signature, typed or printed name of registered ager | t and title if applicable. | (NOTE: Register    | red Agent signature       | required when reinstating) | r   | DATE           |                             |            |  |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Final |   |                            |                    |                           | \$5.00 May Be              |   |                |                             |            |  |
| After May 1, 2008 Fee will be \$550.00                 |   |                            | Fund Contribution  | ı. 🗆                      | Added to Fees              |   |                |                             |            |  |
| 10. OFFICERS AND DIRECTORS                             |   |                            | 11                 |                           | ADDITIONS                  | CHANGES TO OF                                     | FICERS AND     | DIRECTORS                   | 3 IN 11    |  |
| TITLE  | D   | D C                        | Detete TIT         | ILE                       |                            | *   |                | ☐ Change                    | ☐ Addition |  |
| NAME   | UHRICH, JULIUS                                      |                            |                    | ME                        |                            |   |                |                             | •          |  |
| STREET ADDRESS   | 2150 DIAMOND CT.<br>OLDSMAR, FL 34677               |                            |                    | reet address<br>Ty-St-Zip |                            |   |                |                             |            |  |
| TITLE  | OLDONIPA, TE OTOTT                                  |                            |                    | rle -                     |                            |   |                | ☐ Change                    | Addition   |  |
| NAME   |   | <b></b>                    |                    | ME .                      |                            |   | •              |                             |            |  |
| STREET ADDRESS   |   |                            |                    | REET ADDRESS              |                            |   |                |                             |            |  |
| CITY-ST-ZIP  |   |                            |                    | TY-ST-ZIP                 |                            |   |                |                             |            |  |
| TITLE  |   |                            |                    | TLE .                     |                            |   |                | ☐ Change                    | Addition   |  |
| STREET ADDRESS   |   |                            |                    | REET ADDRESS              |                            |   |                |                             |            |  |
| CITY-ST-ZIP  |   |                            | cn                 | TY-ST-ZIP                 |                            |   |                |                             | •          |  |
| TITLE  |   |                            |                    | rle                       |                            |   |                | ☐ Change                    | Addition   |  |
| NAME   |   |                            |                    | IME                       |                            |   |                |                             |            |  |
| STREET ADORESS CITY-ST-ZIP                             |   |                            |                    | reet adoress<br>Ty-ST-ZIP |                            |   |                |                             |            |  |
| TITLE  |   |                            |                    | TLE                       |                            |   | <del></del>    | ☐ Change                    | Addition   |  |
| NAME   |   | ъ.                         |                    | ME                        |                            |   |                |                             |            |  |
| STREET ADDRESS   | 1   |                            | ST                 | REET ADDRESS              |                            |   |                |                             |            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

Julio M Much Julio

FIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

Julius Uhrich

2-04-08

727 235 3312

Daytime Phone #

☐ Change

☐ Addition