

P07000131345

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

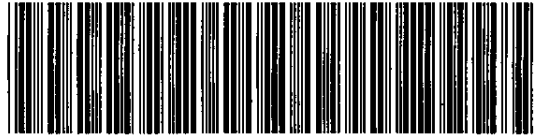
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Certificates of Status \_\_\_\_\_

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FILED

2007 DEC 12 PM 4: 25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch DEC 12 2007

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ANSO SERVICES, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: THOMAS T. CARPENTER

Name (Printed or typed)

5131 NE 31 AVE

Address

LIGHTHOUSE POINT, FL 33064

City, State & Zip

954-426-1848

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## **ARTICLE I NAME**

The name of the corporation shall be:

**ANSO SERVICES, INC.**

## **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

**5131 NE 31 AVE**

**LIGHTHOUSE POINT, FL 33064**

## **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**CONSULTING**

## **ARTICLE IV SHARES**

The number of shares of stock is:

**100**

## **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**THOMAS T. CARPENTER, PRESIDENT**

**KATHY B. CARPENTER, SECRETARY AND  
TREASURER**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

THOMAS T. CARPENTER  
5131 NE 31 AVE  
LIGHTHOUSE POINT, FL 33064

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

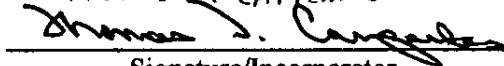
THOMAS T. CARPENTER  
5131 NE 31 AVE  
LIGHTHOUSE POINT, FL 33064

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_

Signature/Registered Agent  
Thomas T. Carpenter

  
\_\_\_\_\_

Signature/Incorporator

Thomas T Carpenter

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date