## P07000131189

| (Red                                    | questor's Name)    |           |
|---|--------------------|-----------|
| (Add                                    | dress)             |           |
| (Add                                    | dress)             |           |
| (City/State/Zip/Phone #)                |                    |           |
| PICK-UP                                 | WAIT               | MAIL      |
| (Bus                                    | siness Entity Name | e)        |
| (Document Number)                       |                    |           |
| Certified Copies                        | Certificates o     | of Status |
|   |                    |           |
| Special Instructions to Filing Officer: |                    |           |
|   |                    |           |
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SELNETARY OF STATE
ALLAHASSEE, FLORIGOR



## TRANSMITTAL LETTER

| SUBJECT: Alpine Land Development, Inc.   |  |  |
|--|--|--|
| (Name of Corporation)  DOCUMENT NUMBER: P07000131189   |  |  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing   |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |
| Susan Pickeral (Name of Person)  |  |  |
| Alpine Land Development, Inc.  (Name of Firm/Company)  |  |  |
| 15634 Oakcrest Circle (Address)  |  |  |
| Brooksville, Fl. 34604 (City/State and Zip Code)   |  |  |
| For further information concerning this matter, please call:   |  |  |
| Susan Pickeral at (727) 234-3633 (Name of Person) (Area Code & Daytime Telephone Number)   |  |  |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.   |  |  |
| Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399 |  |  |

**TO:** Amendment Section Division of Corporations

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| Jessica Pickeral                           | reby resign as Secretary/Treasurer         |
|--|--|
| ·, ·, ···, ···, ···                        | (Title)                                    |
| Alpine Land Developm                       | ent, Inc.                                  |
| (Name of Corporation)                      |  |
| (Document Number, if known), a corporation | n organized under the laws of the State of |
| Florida                                    |  |
|  |  |
| Jussica                                    | relicer/director)                          |

Make checks payable to Florida Department of State and mail too A Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314