## P07000129932

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | idress)            |           |
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| <b>(</b> Ci             | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | WAIT               | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
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SECRETARY OF STATE

ORM 9-16-14

|   | ,   | COVER LETTER   | A .  | TALI   |
|---|---|--|--|--|
| TO: Amendment Section Division of Corporation |   |  |  | SEP -8   |
| NAME OF CORPOR                                | ATION: LIN GAO                              | INC.   | ·  | The Property of the Property o |
| DOCUMENT NUMB                                 | ER: P07000129                               | 932  |  | PH 2: 33   |
| The enclosed Articles of                      | of Amendment and fee are su                 | bmitted for filing.  |  | Öm Δ   |
| Please return all corresp                     | pondence concerning this ma                 | tter to the following:   |  |  |
|   |   | JACK KWON  |  |  |
| -   | · · · · · · · · · · · · · · · · · · ·       | Name of Contact Person   |  | PLEASE MAIL ARTICLES   |
| _   |   | Firm/ Company  |  | OF AMENDMENT TO: - JACK KWON   |
|   |   | 469 LAKE ROAD  |  | 469 LAKE ROAD  |
| <del></del>                                   | Address                                     |  | LAKE MARY, FL 32746  |  |
| -   |   | LAKE MARY, FL 327<br>City/ State and Zip Code                      |  | -  |
|   | JKI   | KWON0726@GMAIL.CO  | M  |  |
| <del></del>                                   | E-mail address: (to be us                   | sed for future annual report                                       | notification)  |  |
| For further information                       | concerning this matter, pleas               | se cali;   |  |  |
| JACK 1  | KWON  | at (407_   | ) 474-2454   |  |
| Name o  | f Contact Person                            | Area Co  | de & Daytime Telephone Numbe                                       | er   |
| Enclosed is a check for                       | the following amount made                   | payable to the Florida Depa  | artment of State:  |  |
| □ \$35 Filing Fee                             | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Made  | limer A delwane                             | Street   | Address  |  |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| EFF.         | 뛰               |                     |
|--------------|-----------------|---------------------|
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|--|--|---|--------------------------------------|------------------|
|  | LIN GAO INC.   |   | 1.5                                  | ,                |
| (Name of Corporation as cur  | rently filed with the Florida Dept.  | of State)                                     |                                      |                  |
|  | P07000129932   |   |                                      |                  |
| (Document No   | umber of Corporation (if known)  |   |                                      |                  |
| Pursuant to the provisions of section 607.1006 ts Articles of Incorporation:   | 5, Florida Statutes, this <i>Florida Prof</i> i  | lt Corporation adopts                         | s the following amo                  | endment(s)       |
| A. If amending name, enter the new name  | of the corporation:  |   |                                      |                  |
|  |  |   | Tha                                  | new              |
| name must be distinguishable and contain "Corp.," "Inc.," or Co.," or the designation word "chartered," "professional association,   | n "Corp," "Inc," or "Co". A prof   | ry," or "incorporate<br>Tessional corporation | ed" or the abbrev<br>name must conta | iation<br>ìn the |
| B. Enter new principal office address, if an<br>Principal office address <u>MUST BE A STRE</u>   | pplicable;   | ·   | <del> </del>                         |                  |
| in the system and the system of the system o | ,  |   |                                      |                  |
|  |  |   |                                      |                  |
|  |  |   |                                      |                  |
| C. Enter new mailing address, if applicabe (Mailing address MAY BE A POST OFF  |  |   |                                      |                  |
| (maining numess MA) BEA1031 011  | <u> </u>   | <u> </u>                                      |                                      |                  |
|  | ·  |   |                                      |                  |
|  |  |   |                                      |                  |
|  | the state of the s |   | £4L -                                |                  |
| <ol> <li>If amending the registered agent and/or<br/>new registered agent and/or the new re</li> </ol>   |  | ia, enter the name o                          | 1 tne                                |                  |
|  | JUN JIANG  |   |                                      |                  |
| Name of New Registered Agent   |  |   |                                      |                  |
|  | 2966 S. RIDGEWOOD AV   | /ENUE   |                                      |                  |
|  | (Florida street address)   |   |                                      |                  |
| New Registered Office Address:   | EDGEWATER  | , Florida                                     | 32141                                |                  |
|  | (City)   |   | (Zip Code)                           |                  |
|  |  |   |                                      |                  |
|  |  |   |                                      |                  |
| New Registered Agent's Signature, if chan<br>I hereby accept the appointment as registered   | <u>ging Registered Agent:</u><br>Lagent — Lam familiar with and acci   | ent the obligations of                        | the position.                        |                  |
|  |  |   | and provinces.                       |                  |
|  | hure of New Registered Agent, if chan  | <del></del>                                   |                                      |                  |
| Signa.   | ture oj New Kegister <b>sa A</b> gent, if chai   | nging   |                                      |                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Dae, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:                      | ove, and Sai | ly Smith, SV as an Add. |                 | 第二                         |
|-------------------------------|--------------|-------------------------|-----------------|----------------------------|
| X Change                      | <u>PT</u>    | John Doe                |                 | 366                        |
| X Remove                      | <u>Y</u>     | Mike Jones              |                 | R 2                        |
| X Add                         | <u>sv</u>    | Sally Smith             |                 | 1 2: 33<br>51AFE<br>FLORID |
| Type of Action<br>(Check One) | <u>Title</u> | Name                    | <u>Addres</u> s | 2: 33<br>STAFE<br>LORIDA   |
| 1) Change                     | P            | _JUN JIANG              | 2966 S. RID     | GEWOOD AVENUE              |
| _X_Add                        |              |                         | EDGEWATER,      | FL 32141                   |
| Remove                        |              |                         |                 |                            |
| 2)Change                      | P            | XIU QING LIN            | _2966 S. RID    | GEWOOD AVENUE              |
| Add                           |              |                         | EDGEWATER,      | FL_32141                   |
| XRemove                       |              |                         |                 |                            |
| 3 ) Change                    |              |                         |                 |                            |
| Add                           |              |                         |                 |                            |
| Remove                        |              |                         |                 | ·····-                     |
| 4) Change                     | <u></u>      |                         |                 |                            |
| Add                           |              |                         |                 |                            |
| Remove                        |              |                         |                 |                            |
| 5) Change                     |              |                         |                 |                            |
| Add                           |              |                         |                 |                            |
| Remove                        |              |                         |                 |                            |
| 6) Change                     |              |                         |                 |                            |
| Add                           |              |                         |                 |                            |
| Remove                        |              |                         | <del> </del>    |                            |

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| L. If amending or adding additional Articles, enter change(s) here:                      |                  |
| (Attach additional sheets, if necessary). (Be specific)                                  |                  |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued | l shares.        |
| provisions for implementing the amendment if not contained in the amendment itse         | olf:             |
| (if not applicable, indicate N/A)  | <del></del>      |
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|---|---|--|--|
| The date of each amendment(s) adop                                  | ption: SEPTEMBER  | 3, 2014  | FS F                                   |
| Effective date if applicable:                                       | OCTOBER 1,  | 2014   | SEO MAN                                |
|   | (no more than 90  | days after amendment file date)  | 8                                      |
| Adoption of Amendment(s)  | (CHECK ONE)   |  | 10000000000000000000000000000000000000 |
| The amendment(s) was/were adopt by the shareholders was/were suffi  |   | number of votes cast for the amend                                       | Iment(s) 2:33                          |
| ☐ The amendment(s) was/were appromust be separately provided for ed |   | gh voting groups. The following so<br>the separately on the amendment(s) |  |
| "The number of votes cast for                                       | r the amendment(s) was/were   | sufficient for approval  |  |
| by  | (voting group)  | ,"   |  |
|   | (voting group)  |  |  |
| ☐ The amendment(s) was/were adopt action was not required.          | ed by the board of directors w  | vithout shareholder action and shar                                      | eholder                                |
| ☐ The amendment(s) was/were adopt action was not required.          | ed by the incorporators witho   | ut shareholder action and sharehol                                       | der                                    |
| DatedSEPTE  | MBER 3, 2014  |  |  |
| Signature   | Jun Jung  | er – if directors or officers have not                                   |  |
| (By a dire  | ctor, president or other office   | r - if directors or officers have not                                    | been                                   |
|   | by an incorporator – if in the incorporator in the interest | hands of a receiver, trustee, or other                                   | er court                               |
| appointed   | i fiduciary by that fiduciary)  |  |  |
|   | JUN JIAN  | ₹G   |  |
| _   | (Typed or printed na  | ame of person signing)   | · · · · · · · · · · · · · · · · · · ·  |
| _   | PRESIDEN  | VT   |  |
|   | (Title of person s  | signing)   |  |