

2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000129747

FILED
Apr 30, 2010
Secretary of State

Entity Name: A.S.G .3 & ASSOCIATES INC.

Current Principal Place of Business:

8787 SOUTHSIDE BLVD.
4306
JACKSONVILLE, FL 32256

New Principal Place of Business:

4940 EMERSON
ST.
JACKSONVILLE, FL 32207

Current Mailing Address:

8787 SOUTHSIDE BLVD.
4306
JACKSONVILLE, FL 32256

New Mailing Address:

FEI Number: 26-1689225 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

BENJAMIN, LOUELLA M
6 WINDOVER PL.
PALM COAST, FL 32164 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PRES
Name: GREEN, ARTHUR PRES.
Address: 8787 SOUTHSIDE BLVD
City-St-Zip: JACKSONVILLE, FL 32256

Title: SVP
Name: BROOKS, TYTIYANNA SR VP
Address: 8787 SOUTHSIDE BLVD.
City-St-Zip: JACKSONVILLE, FL 32256

Title: TRES
Name: BENJAMIN, LOUELLA M TRES.
Address: 6 WINDOVER PL.
City-St-Zip: PALM COAST, FL 32164

Title: VP2
Name: GREEN, BARBER, MICHELLE VP II
Address: 8787 SOUTHSIDE BV. SUITE 4306
City-St-Zip: JACKSONVILLE, 32 30350

Title: VP3
Name: BLACK, THOMASINA L VP III
Address: P.O. BOX 1572
City-St-Zip: LAKE CITY, SC 29560

Title: DIR
Name: CLAVIZZAO, JOSEPH DIR
Address: 22 CEDAR RUN DR.
City-St-Zip: SANDY SPRING, GA 30350

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARTHUR GREEN

PRES

04/30/2010

Electronic Signature of Signing Officer or Director

Date