# P07000129357

(Requestor's Name)		
(Address)		
,		
(Address)		
(City/State/Zip/Phone #)	_	
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Cartification of Status		
Certified Copies Certificates of Status	_	
Special Instructions to Filing Officer:		
_		
	ļ	
·		

Office Use Only



200112067682

12/05/07--01018--005 \*\*87.50

2001 DEC -5 P 4: 28
SECRETARY OF STATE

D WHITE DEC - 5 2007.

## TRANSMITTAL LETTER

December 01, 2007

Florida Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, Florida 32314

SUBJECT: FJP ASSOCIATES, INC.

Enclosed are three notarized (3) originals of the articles of incorporation for FJP ASSOCIATES, INC.

A check in the amount of \$87.50 made payable to the "Florida Department of State" is enclosed for the filing fee, certified copy & certificate. The effective date will be December 01, 2007.

FROM:

Frank E. Putnam, Jr. 2260 Harbor Lake Drive Orange Park, Florida 32003

(904) 236-6852

## ARTICLES OF INCORPORATION

**OF** 

FILED

FJP ASSOCIATES, INC.

2007 DEC -5 P 4: 28

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation

# **ARTICLE I: NAME**

The name of the corporation shall be: FJP ASSOCIATES, INC.

Act, hereby adopts the following Articles of Incorporation.

## **ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be 2260 Harbor Lake Drive, Orange Park, Florida 32003.

#### ARTICLE III: EXISTENCE AND DURATION

This corporation shall exist perpetually commencing on December 01, 2007.

#### **ARTICLE IV: PURPOSE**

This corporation is organized with the general powers named in Chapter 607, Florida Statutes, currently in effect or as amended, to include but not limited to the right:

1. To manufacture, construct, purchase or otherwise acquire and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with products, goods, wares, merchandise, real and personal property and services of every kind, class and description.

To engage in any activity or business permitted under the laws of the United
 States and of this State, as the same may be from time to time amended.

### ARTICLE V: SHARES/CAPITAL STOCK

The aggregate number of authorized shares of stock this corporation is authorized to have outstanding at any one time is 100,000 shares of ONE CENT (\$0.01) par value common stock, which shall be designated "Common Shares".

# ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name of the initial registered agent is Frank E. Putnam, Jr. The address of the initial registered agent is 2260 Harbor Lake Drive, Orange Park, Florida 32003.

#### ARTICLE VII: INITIAL BOARD OF DIRECTORS

This corporation shall have TWO (2) directors initially. The number of directors may be either increased or decreased from time to time by the by-laws but shall never be less than one. The names and addresses of the initial director of the corporation are:

- (1) Frank E. Putnam, Jr., 2260 Harbor Lake Drive, Orange Park, Florida 32003
- (2) Jacqueline A. Putnam, 2260 Harbor Lake Drive, Orange Park, Florida 32003

## **ARTICLE VIII: INCORPORATOR**

The name, signature, and street address of the incorporator to these Articles of Incorporation is <u>Frank</u>

E. Putnam, Jr., 2260 Harbor Lake Drive, Orange Park, Florida 32003,

IN WITNESS WHEREOF, the undersigned incorporator has executed thes	e Articles of Incorporation this
<u>//</u> day of <u>DEC</u> , 2007.	,
Frank & Parting	
Frank E. Putnam, Jr.	

#### STATE OF FLORIDA

#### COUNTY OF CLAY

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared <u>Frank E. Putnam, Jr.</u> to me and known by me to be the person who executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, in the State and County aforesaid, this O day of Dec. , 2007.

Notary Public - State of Florida at Large

AMY L. KNIGHT
MY COMMISSION # DD 707939
EXPIRES: August 22, 2011

Address:

8430 blanding blud Jacksonville, fr. 3224

My commission expires:

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the corporation is FJP ASSOCIATES, INC.
- 2. The name and address of the registered agent and office is:

Frank E. Putnam, Jr. 2260 Harbor Lake Drive Orange Park, Florida 32003

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent

01 DEC 2007

Date

FILED
2001 DEC -5 P 4: 28