2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000128553

Entity Name: MIKE THE PLUMBER AND HANDYMAN SERVICE INC.

FILED Jul 15, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

2371 NW 36 AVE 7932 PICKLEWOOD PARK DRIVE COCONUT CREEK, FL 33066 BOYNTON BEACH, FL 33437

Current Mailing Address: New Mailing Address:

2371 NW 36 AVE 7932 PICKLEWOOD PARK DRIVE COCONUT CREEK, FL 33066 BOYNTON BEACH, FL 33437

FEI Number: 26-2980210 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

JASINSKI, MICHAEL
2371 NW 36 AVE
COCONUT CREEK, FL 33066 US

JASINSKI, MICHAEL
7932 PICKLEWOOD PARK DRIVE
BOYNTON BEACH, FL 33437 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 07/15/2008

Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D/P () Delete Title: D/P (X) Change () Addition

 Name:
 JASINSKI, MICHAEL
 Name:
 JASINSKI, MICHAEL

 Address:
 2371 NW 36 AVE
 Address:
 7932 PICKLEWOOD PARK DRIVE

 City-St-Zip:
 COCONUT CREEK, FL 33066
 City-St-Zip:
 BOYNTON BEACH, FL 33437

Title: D/VP () Delete Title: D/VP (X) Change () Addition

Name: WASSER, NICOLE Name: WASSER, NICOLE

Address: 2371 NW 36 AVE Address: 7932 PICKLEWOOD PARK DRIVE City-St-Zip: COCONUT CREEK, FL 33066 City-St-Zip: BOYNTON BEACH, FL 33437

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL JASINSKI PRES 07/15/2008