

P07000124949

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700112260197

11/19/07--01069--010 \*\*78.75

FILED

2007 NOV 19 PM 3:16

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

C.S. 11-20

BRANDON J. RAFOOL, L.L.C.  
ATTORNEY AT LAW

Brandon J. Rafool



1519 Third Street, S.E.  
Winter Haven, Florida 33880  
[www.rafool.com](http://www.rafool.com)

Post Office Box 7286  
Winter Haven, Florida 33883-7286  
Telephone: (863) 299-3339  
Telecopier: (863) 295-9702

November 16, 2007

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

RE: Florida Heartland Homes, Inc.

Dear Sir or Madam:

Enclosed please find the original Articles of Incorporation of Florida Heartland Homes, Inc., Certificate of Designation and Acceptance of Registered Agent, and check number 6990 in the amount of \$78.75 to cover the cost of your fee.

Please forward a certified copy to this office via the enclosed envelope.

Thanking you in advance for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Brandon Rafool" followed by a small mark that looks like "ruic".

Brandon J. Rafool

BJR:uic  
Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**FLORIDA HEARTLAND HOMES, INC.**

**FILED**  
2007 NOV 19 PM 3:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of the corporation is FLORIDA HEARTLAND HOMES, INC., whose address is: 685 Whisper Woods Drive, Lakeland, Florida 33813.

**ARTICLE II - PURPOSE**

The Corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

**ARTICLE III - CAPITAL STOCK**

The total authorized capital stock of this Corporation shall be 10,000 shares of common stock at \$1.00 par value, all of said common stock fully paid and non-assessable.

**ARTICLE IV - PREEMPTIVE RIGHTS**

The shareholders of this Corporation shall have preemptive rights to the Corporation's common stock.

**ARTICLE V - TERM OF EXISTENCE**

The Corporation shall have perpetual existence, unless sooner dissolved according to law.

**ARTICLE VI - ADDRESS**

The principal office of this Corporation shall be 685 Whisper Woods Drive,

Lakeland, Florida 33813, but the Corporation shall have the power to establish branch offices and other places of business at such other place within or without the State of Florida, as may be determined and deemed expedient by the Board of Directors.

#### **ARTICLE VII - DIRECTORS**

This Corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time according to By-Laws adopted by the Stockholders, but shall never be less than one.

#### **ARTICLE VIII - ORIGINAL DIRECTORS**

The name and address of the members of the first Board of Directors, is:

Michael Anthony Webb	685 Whisper Woods Drive Lakeland, Florida 33813
----------------------	--

Janet Elizabeth Webb	685 Whisper Woods Drive Lakeland, Florida 33813
----------------------	--

#### **ARTICLE IX - SUBSCRIBER**

The name and address of the Subscriber to the Certificate of Incorporation of this Corporation, is:

Michael Anthony Webb	685 Whisper Woods Drive Lakeland, Florida 33813
----------------------	--

IN WITNESS WHEREOF, the Subscriber has hereunto set his hand and seal and acknowledged and filed the foregoing Articles of Incorporation in the office of the Secretary of State, this 16 day of November, 2007.

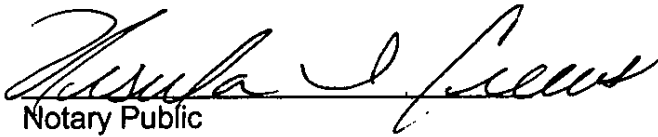
  
Michael Anthony Webb

STATE OF FLORIDA  
COUNTY OF POLK

BEFORE ME personally appeared Michael Anthony Webb, to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation, who is personally known to me or who has produced FLDL-W100-541-51-2140 as identification and who did (did not) take an oath, and acknowledged before me that he executed the same for the purposes therein expressed.

16 WITNESS my hand and official seal in the County of Polk and State of Florida, this day of November, 2007.



  
Notary Public  
My Commission Expires:

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN THIS STATE,  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In Pursuant of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

FIRST--- **FLORIDA HEARTLAND HOMES, INC.**, desiring to organize under the Laws of the State of Florida, with its principal office, as indicated in the Articles of Incorporation, in the City of **WINTER HAVEN**, State of **FLORIDA**, has named, **BRANDON J. RAFOOL, ESQUIRE**, located **1519 Third Street, S.E., Winter Haven, Florida 33881**, as its Agent to accept Service of Process within this State.

ACKNOWLEDGEMENT: (Must be signed by Registered Agent).

Having been named to accept service of process for the above state Corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.



BRANDON J. RAFOOL, ESQUIRE  
REGISTERED AGENT

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2007 NOV 19 PM 3:16

FILED