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| (Re                                     | equestor's Name)  |              |
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| (Cit                                    | ty/State/Zip/Phon | e #)         |
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| PICK-UP                                 | ☐ WAIT            | MAIL         |
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| (Bu                                     | siness Entity Nar | me)          |
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| Special Instructions to                 | Filing Officer:   | •            |
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SECRETARY OF STATE
AND ANASSEF FLORIDA

TILED

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: DL H            | EALTH & LIFE INSU               | RANCE CORP                            |                  |
|--------------------------|---------------------------------|---------------------------------------|------------------|
| <del></del>              | (PROPOSED CORPOR                | ATE NAME – <u>MUST INCL</u>           | UDE SUFFIX)      |
|                          |                                 |                                       |                  |
|                          |                                 |                                       |                  |
|                          |                                 | •                                     | •                |
| Enclosed are an orig     | inal and one (1) copy of the ar | ticles of incorporation and           | a check for:     |
| \$70.00                  | <b>☑</b> \$78.75                | \$78.75                               | \$87.50          |
| Filing Fee               | Filing Fee                      | Filing Fee                            | Filing Fee,      |
|                          | & Certificate of Status         | & Certified Copy                      | Certified Copy   |
|                          |                                 | · · · · · · · · · · · · · · · · · · · | & Certificate of |
|                          | •                               |                                       | Status           |
|                          |                                 | ADDITIONAL CO                         | PY REQUIRED      |
|                          |                                 |                                       |                  |
|                          |                                 |                                       |                  |
|                          |                                 |                                       |                  |
| FROM: D                  | AMIAN P LOPEZ                   |                                       |                  |
| 1 KOW,                   | Nam                             | ne (Printed or typed)                 |                  |
|                          |                                 |                                       |                  |
|                          | 7741 NW 7 ST SUITE              | = 608                                 |                  |
|                          |                                 | Address                               |                  |
|                          |                                 |                                       |                  |
|                          | MIAMI FL 33126                  |                                       |                  |
|                          |                                 | y, State & Zip                        |                  |
|                          | Cn                              | y, state & Lip                        |                  |
|                          | 700 5070202                     |                                       |                  |
|                          | 786-5876393                     | Talankan                              | - <del></del>    |
| Daytime Telephone number |                                 |                                       |                  |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

# DL HEALTH & LIFE INSURANCE CORP

#### <u>ARTICLE II</u> PRINCIPAL OFFICE

The principal place of business/mailing address is: 7741 NW 7 ST SUITE 608 **MIAMI FL 33126** 

#### ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is: INSURANCE SERVICE

#### ARTICLE IV SHARES

The number of shares of stock is:

100

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

DAMIAN P LOPEZ - PRESIDENT 7741 NW 7 ST SUITE 608 **MIAMI FL 33126** 

# ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: DAMIAN P LOPEZ 7741 NW 7 ST SUITE 608 MIAMI FL 33126

## ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: DAMIAN P LOPEZ 7741 NW 7 ST SUITE 608 MIAMI FL 33126

| ***************************************   | ************   |
|---|--|
| Having been named as registered agent to accept service of process for certificate, I am familiar with and accept the appointment as registered | r the above stated corporation at the place designated in this |
| Market  | 11/14/2007   |
| Signature/Registered Agent  | Date   |
| Marketel  | 11/11/2007 -   |
| Signature/Incorporator  | Date   |

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SECRETARY OF STATE